



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA PUBLIC SAFETY COMMUNICATIONS
COMMITTEE**

Name of Organization: NEVADA PUBLIC SAFETY COMMUNICATIONS
COMMITTEE

Date and Time of Meeting: THURSDAY, AUGUST 21, 2014 – 9:00 A.M.

Carson City Location

Nevada Division of Emergency Management
State Emergency Operations Center (SEOC)
2478 Fairview Drive
Carson City, NV 89701

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

This meeting will begin at 9:00 a.m. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Public Safety Communications Committee (NPSCC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Co-Chairs, Director Jim Wright and Director Michael Barnbeck
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chairs, Director Jim Wright and Director Michael Barnbeck. This agenda item will discuss whether to approve the minutes of the July 30, 2014 Nevada Public Safety Communications Committee meeting.

4. **STATEWIDE INTEROPERABILITY COORDINATOR (SWIC) REPORT** (Discussion only) – George Molnar. The SWIC will provide a report on active communications projects and matters of interest to the committee at each meeting.

Current topics will include:

1. SLIGP outreach sessions and people reached
 2. Progress on Statewide Helicopter Emergency Medical Services channel licensing
 3. Report on Training Team material refresh
 4. Announcement of plan for Statewide communications exercise (Rodeo) in Spring 2015
5. **UPDATE FOR REQUEST FOR PROPOSAL (RFP) SUBCOMMITTEE** – (Discussion Only) – Co-Chairs, Director Jim Wright and Director Michael Barnbeck. Update will be given regarding the status of the RFP.
 6. **ANNOUNCEMENT OF NEXT MEETING-** (Discussion Only) – Co-Chairs, Director Jim Wright and Director Michael Barnbeck. The next meeting will be held in October or November, exact date yet to be determined, to coincide with the FirstNet initial state consultation meeting.
 7. **DEPARTMENT OF HOMELAND SECURITY, OFFICE OF EMERGENCY COMMUNICATIONS (OEC) GOVERNANCE AND TECHNICAL ASSISTANCE WORKSHOP** – (Discussion Only) – George Molnar/OEC Staff. This agenda item pertains to a half-day workshop to be presented by the Department of Homeland Security, Office of Emergency Communications addressing the scope and direction of the National Public Broadband/FirstNet initiative. It is designed to help State/local and Tribal officials understand the scope and purpose of Nationwide Public Safety Broadband Network (NPSBN) and FirstNet’s efforts to implement this nationwide digital network.
 8. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
 9. **ADJOURN** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on August 18, 2014 at the following locations:

Las Vegas Governor’s Office, 555 E. Washington Avenue, Las Vegas, NV;
Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.