

AGENDA
MEETING OF THE NEVADA BOARD OF SEARCH AND RESCUE (SAR)
February 6, 2012, 2:00 p.m.

Carson City Location:
Nevada Division of Emergency Management
2478 Fairview Drive
Carson City, NV 89701

This meeting will be available for audio teleconference. Please contact Nevada Division of Emergency Management at 687-0300 prior to 1-27-2012@ 5:00 p.m. hrs for assistance.

The Board may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may be combined for consideration by the Board at the discretion of the Chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Members of the public wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Board for Search and Rescue staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. Call to Order and Roll Call – Chairman Wojcik
2. Comments by the Chairperson – Chairman Wojcik
3. Public Comment – (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Board elects to extend the comments for the purposes of further discussion Comments will not be restricted based on viewpoint.
4. Approval of minutes (Discussion / For Possible Action)- Chairman Wojcik
 - a. This agenda item will discuss whether or not to approve the minutes of last meeting. Comments from members of the public will be considered before action is taken on this item.
5. Draft State Search and Rescue Plan and Annexes (Discussion / For Possible Action) - Chairman Wojcik
 - a. This agenda item will discuss the content of the State Search and Rescue Plan and take action on whether or not to endorse the plan before presenting it to the Nevada Sheriffs and Chiefs Association for Endorsement. Comments from members of the public will be considered before action is taken on this item.
6. State SAR Training Committee Update and Recent Actions (Discussion / For Possible Action) - State SAR Coordinator Burke
 - a. The SAR Board will discuss actions taken by the SAR Training Committee regarding the identification of acceptable curriculums and certifications to meet the American Society for Testing and Materials (ASTM) International Level I and II Land Search Team Member standards previously adopted by the SAR Training Committee. Additionally, SAR Training Committee recommendations regarding Search Management Course curriculum will be discussed and action may be taken to endorse.
7. Discussion on SAR Full Scale Exercise (FSE) Operation Green Light. - State SAR Coordinator Burke
 - a. This agenda Item will discuss the SAR FSE planned for August, 2012. The FSE will be preceded by a table top exercise (TTX) in April, 2012. No Action Required.
8. Discussion of the National Association for Search and Rescue and Mountain Rescue Association joint 2012 Conference held in South Lake Tahoe, NV June 2012. No Action Required.

9. Public Comment – (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Board elects to extend the comments for the purposes of further discussion Comments will not be restricted based on viewpoint.
10. Adjournment – Chairman Mike Wojcik (Discussion / For Possible Action)

This is a Public Meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 am, February 1, 2012 at the following locations:

Las Vegas Governors Office, 555 E Washington Ave, Las Vegas, NV
Carson City Governors Office, 101 N Carson Street, Carson City, NV
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV

We are please to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Paul Burke. He may be reached at 775.687.0300, by fax at 775.687.0322, or by email at pburke@dps.state.nv.us. Seventy-two hour notice is requested. Thank You.