



**STATE OF NEVADA  
MEETING NOTICE AND AGENDA  
Nevada Hazard Mitigation Planning Committee**

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**Name of Organization:** Nevada Hazard Mitigation Planning Subcommittee  
**Meeting Location:** Nevada Division of Emergency Management, State Emergency Operations Center (SEOC); 2478 Fairview Drive, Carson City, Nevada.

**Date and Time of Meeting:** Thursday, August 29, 2013, 1:30 pm

**DIAL-IN INFORMATION: TELEPHONE NUMBER: 1-888-273-3658; PASS CODE: 8743295**

This meeting will begin at the location specified above beginning at 1:30 pm. The Subcommittee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Subcommittee members. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER, ROLL CALL AND ESTABLISH QUORUM** – *Chair, Jim Walker*
2. **PUBLIC COMMENT**– (Discussion only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint. *Chair, Jim Walker*
3. **APPROVAL OF THE MEETING MINUTES FROM July 29, 2013** (For possible action) – *Chair, Jim Walker*
4. **UPDATE OF THE STATE ENHANCED HAZARD MITIGATION PLAN (NHMP)** (For possible action) – *Chair, Jim Walker*
  - a. Discussion, Review and approval of the ranking for the hazard mitigation actions  
– *Chair, Jim Walker*
5. **PUBLIC COMMENT** (Discussion only)– No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes

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6. **ADJOURN** – (For possible action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on August 22, 2013 at the following locations:**

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue,  
Las Vegas, NV; Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Development Services, 4701 West Russell Road, Las Vegas, NV  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: <http://dem.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Division of Emergency Management at (775) 687-0300. 24-hour advance notice is requested. Thank you.

*For further information about supporting documentation, please contact Elizabeth Ashby, SHMO, Nevada Division of Emergency Management (NDEM) by email at [eashby@dps.state.nv.us](mailto:eashby@dps.state.nv.us) (775) 687-0314. Supporting documentation is stored at NDEM, 2478 Fairview Dr., Carson City, NV 89701*