



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA EARTHQUAKE SAFETY COUNCIL**

Name of Organization: NEVADA EARTHQUAKE SAFETY COUNCIL
Date and Time of Meeting: WEDNESDAY, February 3, 2016 – 9:00 A.M.

Carson City Location

Nevada Division of Emergency Management
Training Room
2478 Fairview Drive
Carson City, NV 89701

Las Vegas Location

Clark County Fire Department – Station 18
2nd Floor Conference Room
575 E. Flamingo Road
Las Vegas, NV 89119

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada National Guard complex in Carson City.

This meeting will be video or teleconferenced between the locations specified above beginning at 9:00 am. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Earthquake Safety Council (NESC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chair, Ron Lynn
- 2. PUBLIC COMMENT** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF THE MEETING MINUTES** (Discussion/For Possible Action) – Chair, Ron Lynn. This agenda item will seek approval for the minutes from the November 10, 2015, Nevada Earthquake Safety Council (NESC) meeting.
- 4. PRESENTATION ON VIGILANT GUARD 17 EARTHQUAKE EXERCISE** (Discussion Only) Captain Geir Gabrielson. Captain Gabrielson will provide an overview of the Vigilant Guard 17 earthquake exercise to be held in November 2016.
- 5. REPORT ON FAULT MAPPING IN THE NORTH PROJECT** (Discussion Only) – Craig dePolo. Craig will provide a report on the fault mapping project for the north awarded from Emergency Management Performance Grant (EMPG) deobligated funds last year.

6. **NEVADA DIVISION OF EMERGENCY MANAGEMENT (NDEM) UPDATE** (Discussion Only) –Rick Martin will provide an update from the Division of Emergency Management.
7. **RECENT SEISMICITY IN NEVADA AND REPORT FROM THE SEISMOLOGICAL LABORATORY, UNIVERSITY OF NEVADA, RENO** (Discussion Only) – Vice Chair, Graham Kent. Dr. Kent will give up update regarding the recent seismicity in Nevada as well as provide a report from the Seismological Laboratory, University of Nevada, Reno.
8. **REPORT FROM THE WESTERN STATES SEISMIC POLICY COUNCIL (WSSPC)** (Discussion Only) – Chair, Ron Lynn.
9. **PRESENTATIONS REGARDING NEVADA UNREINFORCED MASONRY BUILDINGS – NEXT STEPS BEYOND THE INVENTORY** (Discussion Only) – Craig dePolo. Craig will provide a presentation entitled “Nevada Unreinforced Masonry Buildings – Next Steps Beyond the Inventory.”
10. **DISCUSSION OF DRAFT PLAN FOR AN ‘ALL HAZARDS’ APPROACH TO MONITORING OF EARTHQUAKES, WILDFIRE, AND EXTREME WEATHER IN NEVADA AND STEPS FORWARD** (Discussion/For Possible Action) – Vice Chair, Graham Kent. Graham will lead a discussion of a draft plan for an “All Hazards” approach to monitoring of earthquakes, wildfire, and extreme weather in Nevada. A subcommittee may be created to finalize the draft plan.
11. **DISCUSSION REGARDING CLEARINGHOUSE AND THE CENTRAL U.S. EARTHQUAKE CONSORTIUM (CUSEC)** (Discussion/For Possible Action) – Chair, Ron Lynn. Ron will lead a discussion regarding an earthquake clearinghouse and the Central U.S. Earthquake Consortium.
12. **UPDATE REGARDING THE SEISMOLOGICAL SOCIETY OF AMERICA CONFERENCE IN APRIL 2016** (Discussion Only) – Vice Chair, Graham Kent. Graham will provide an update regarding the upcoming conference for the Seismic Society of America in Reno in April 2016.
13. **COUNCIL MEMBER COMMENTS** – Chair, Ron Lynn.
14. **PUBLIC COMMENT** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
15. **ADJOURN.** (For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on January 29, 2016 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue,
 Las Vegas, NV; Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV;
 NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
 Clark County Department of Building and Fire Prevention, 4701 West Russell Road, Las Vegas, NV
 Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:
http://dem.nv.gov/DEM/2016_Meetings_-_NESC/

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.