



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA EARTHQUAKE SAFETY COUNCIL**

Name of Organization: NEVADA EARTHQUAKE SAFETY COUNCIL
Date and Time of Meeting: WEDNESDAY, MARCH 18, 2015 – 2:00 P.M.

CONFERENCE CALL

Telephone number: 1-877-402-9753 **Access code:** 5109100

This meeting will be video or teleconferenced between the locations specified above beginning at 2:00 pm. The Committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Earthquake Safety Council (NESC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair Ron Lynn
 2. **PUBLIC COMMENT (Discussion Only)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
 3. **RANKING OF PROPOSED PROJECTS (For Possible Action)** - Chair Ron Lynn. The NESC will rank in priority the three projects submitted for possible EMPG funding which will then be submitted to NDEM for consideration.
 - Planning Fault/Earthquake/Volcano/Geothermal Maps – North
 - Planning Fault/Earthquake/Volcano/Geothermal Maps – South
 - ShakeOut Materials and Presentations to Nevada Public Libraries
 4. **DISCUSSION OF WESTERN STATES SEISMIC POLICY COUNCIL (WSSPC) RESOLUTION (For Possible Action)** – Chair Ron Lynn. The NESC will discuss whether the WSSPC resolution that recommends potential activity criteria for states should be kept or dropped. Decision will be made whether or not to send a letter of support for the recommendation to the Basin and Range Province Committee of the WSSPC.
 5. **PUBLIC COMMENT (Discussion Only)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
 6. **ADJOURN** – (For Possible Action)
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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on March 13, 2015 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue,
Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Development Services, 4701 West Russell Road, Las Vegas, NV
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:
[http://dem.nv.gov/DEM/2014 Meetings - NESC/](http://dem.nv.gov/DEM/2014_Meetings_-_NESC/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300, 2478 Fairview Drive, Carson City, NV 89701. 24-hour advance notice is requested. Thank you.