



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA EARTHQUAKE SAFETY COUNCIL**

Name of Organization: NEVADA EARTHQUAKE SAFETY COUNCIL
- Joint meeting with Utah Seismic Safety Commission (USSC)

Date and Time of Meeting: WEDNESDAY, November 10, 2015 – 8:00 A.M.

Reno

University of Nevada, Reno
Harry Reid Engineering Laboratory, Rooms 109/110
1664 N. Virginia St.
Reno, NV 89503

This meeting will be video or teleconferenced between the locations specified above beginning at 8:00 am. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Earthquake Safety Council (NESC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair Ron Lynn
2. **PUBLIC COMMENT** (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **WELCOME AND INTRODUCTIONS** – (Discussion Only) – NESC Chair Ron Lynn and USSC Chair Leon Bennett. Chairs Lynn and Bennett will provide a welcome to the meeting. Introductions will be made of meeting attendees.
4. **APPROVAL OF THE MEETING MINUTES** (For Possible Action) - Chairs Ron Lynn and Leon Bennett. The NESC will seek approval for the minutes from the August 5, 2015, NESC meeting. The USSC will seek approval of the July 2015, USSC minutes.
5. **DISCUSSION OF MULTHAZARD MONITORING NETWORK** (For Possible Action) – Vice-Chair, Graham Kent. Dr. Kent will lead a discussion regarding a network strategy of multihazard monitoring. This agenda item will seek a resolution from the NESC to support a multihazard monitoring approach to dovetail with the Nevada Seismological Laboratory’s efforts in California with California Office of Emergency Management.

6. **PERFORMANCE OF BUILDINGS AND NONSTRUCTURAL COMPONENTS IN THE 2014 SOUTH NAPA EARTHQUAKE** (Discussion Only) – Chairs Ron Lynn and Leon Bennett. The NESC and USSC will discuss the FEMA P-1024 report from Applied Technology Council (ATC) reflecting the performance of buildings including nonstructural components during the 2014 South Napa earthquake.
7. **PRESENTATION BY WELLS EARTHQUAKE INCIDENT COMMANDER** (Discussion Only) – Rich Harvey, Managing Partner, RR&K Limited. Mr. Harvey will provide a presentation regarding his experience as the incident commander for the 2008 Wells Earthquake.
8. **NEW EARTHQUAKE RESPONSE HANDBOOK** (Discussion Only) – Bob Carey, Craig dePolo, and Rich Harvey. The NESC and USSC will discuss the new Earthquake Response Handbook that will be published.
9. **UPDATE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)** (Discussion Only) – Representatives from FEMA Region VIII and Region IX will provide an update to the NESC and USSC.
10. **PRESENTATION ON UNIVERSITY OF NEVADA, RENO EARTHQUAKE ENGINEERING LAB AND SHAKE LAB** (Discussion Only) – Dr. Ian Buckle. Dr. Buckle will provide a presentation on the types of buildings vulnerable to earthquakes, the UNR Earthquake Engineering Lab, and the Shake Lab.
11. **TOUR OF SHAKE LAB** (Discussion Only) – Dr. Ian Buckle. A tour will be provided of the UNR Shake Lab.
12. **UPDATES REGARDING EARTHQUAKE ENGINEERING RESEARCH INSTITUTE (EERI) REPORT, RAPID VISUAL SCREENING (RVS) PROGRAM, UNREINFORCED MASONRY (URM) GUIDE, AND SALT LAKE CITY (SLC) SEISMIC INITIATIVES** (Discussion Only) – Chair Leon Bennett. Discussion will include updates regarding EERI, the RVS Program, the URM Guide, and SLC Seismic Initiatives.
13. **SOCIAL MEDIA UPDATES AND ENTRIES ON FACEBOOK AND TWITTER.** (Discussion Only) – Chair Leon Bennett. Discussion will include the utilization of social media including updates and entries on Facebook and Twitter.
14. **INITIATIVES TO WORK TOGETHER IN THE FUTURE** (For Possible Action) - Chairs Ron Lynn and Leon Bennett. Chairs Lynn and Bennett will lead a discussion regarding possible initiatives where Nevada and Utah might work together in the future. The NESC may vote on possible initiatives.
15. **FINAL COMMENTS** (Discussion Only) – Chairs Ron Lynn and Leon Bennett.
16. **PUBLIC COMMENT.** (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
17. **ADJOURN** (For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 5, 2015 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV;
Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Development Services, 4701 West Russell Road, Las Vegas, NV;

Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:
[http://dem.nv.gov/DEM/2015_Meetings - NESC/](http://dem.nv.gov/DEM/2015_Meetings_-_NESC/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.