



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA EARTHQUAKE SAFETY COUNCIL**

Name of Organization: NEVADA EARTHQUAKE SAFETY COUNCIL
Date and Time of Meeting: WEDNESDAY, NOVEMBER 5, 2014 – 9:00 A.M.

Carson City Location

Nevada Division of Emergency Management
Executive Conference Room
2478 Fairview Drive
Carson City, NV 89701

Las Vegas Location

Clark County Fire Department – Station 18
2nd Floor Conference Room
575 E. Flamingo Road
Las Vegas, NV 89119

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

This meeting will be video or teleconferenced between the locations specified above beginning at 9:00 am. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Earthquake Safety Council (NESC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chair Ron Lynn
- 2. PUBLIC COMMENT (Discussion Only)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF THE MEETING MINUTES (FOR POSSIBLE ACTION)** - Chair Ron Lynn. This agenda item will seek approval for the minutes from the May 28, 2014 Nevada Earthquake Safety Council (NESC) meeting.
- 4. UPDATE REGARDING COUNTY EARTHQUAKE PLANS (DISCUSSION ONLY)** - Bill Elliott. Bill Elliott will give an update regarding the county earthquake plans he is currently working on in the state.
- 5. RECENT SEISMICITY IN NEVADA (DISCUSSION ONLY)** – Graham Kent. Dr. Kent will give up update regarding the recent seismicity in Nevada.

6. **REPORT FROM THE SEISMOLOGICAL LABORATORY, UNIVERSITY OF NEVADA** (DISCUSSION ONLY) – Graham Kent. Dr. Kent will provide a report from the Seismological Laboratory, University of Nevada.
7. **NEVADA DIVISION OF EMERGENCY MANAGEMENT (NDEM) UPDATE** (DISCUSSION ONLY) – Richard Martin. Rick Martin will provide an update from the Division of Emergency Management.
8. **REPORT ON THE NATIONAL EARTHQUAKE HAZARD REDUCTION PROGRAM (NEHRP)** (DISCUSSION ONLY) – Chair Ron Lynn. This agenda item will include a report on NEHRP.
9. **UPDATE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY** (DISCUSSION ONLY) – Michael Hornick or FEMA designee. An update will be provided from FEMA.
10. **REPORT FROM THE AUGUST 13, 2014 JOINT WORKSHOP BETWEEN NESC AND CALIFORNIA SEISMIC SAFETY COMMISSION (CSSC) AS WELL AS CSSC QUARTERLY MEETING OCTOBER 8-9** (DISCUSSION/FOR POSSIBLE ACTION) – Chair, Ron Lynn. Ron Lynn and Graham Kent will lead a discussion regarding the workshop between NESC and CSSC on August 13, 2014 as well as the NAPA meeting and quarterly meeting of CSSC on October 8-9. Decisions may be made regarding possible joint-effort projects between NESC and CSSC.
11. **ANNOUNCEMENT OF TENTATIVE 2015 MEETING DATES** (FOR POSSIBLE ACTION) – Chair Ron Lynn. These meetings may be videoconferenced and/or teleconferenced. Announcement will be made of tentative 2015 NESC meeting dates.

February 4, 2015 May 6, 2015 August 5, 2015 November 4, 2014
12. **PUBLIC COMMENT** (DISCUSSION ONLY) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
13. **ADJOURN** – (FOR POSSIBLE ACTION)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on October 30, 2014 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue,
 Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;
 NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
 Clark County Development Services, 4701 West Russell Road, Las Vegas, NV
 Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: http://dem.nv.gov/DEM/2014_Meetings_-_NESC/

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.