



**STATE OF NEVADA  
MEETING NOTICE AND AGENDA  
NEVADA HAZARD MITIGATION PLANNING  
COMMITTEE**

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**Name of Organization:** NEVADA HAZARD MITIGATION PLANNING  
COMMITTEE

**Date and Time of Meeting:** Thursday, May 5, 2016 at 9:00 AM

Location

Lander County Administrative Bldg./Courthouse  
50 State Route 305 South  
Battle Mountain, NV

The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Hazard Mitigation Planning Committee (NHMPC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER, INTRODUCTIONS AND ESTABLISH QUORUM**– Chair, Dr. Craig dePolo
- 2. PUBLIC COMMENT** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Dr. Craig dePolo. This agenda item will discuss whether to approve the minutes of the November 19, 2015 Nevada Hazard Mitigation Planning Committee meeting.
- 4. REPORT ON THE STATUS OF OPEN PRE-DISASTER MITIGATION AND HAZARD MITIGATION GRANT PROGRAM ALLOCATED NEVADA GRANTS** - (Discussion only) – Karen Johnson, Nevada Division of Emergency Management – Ms. Johnson will provide an update on the status of open pre-disaster mitigation and hazard mitigation grant programs to the committee. In addition, a status of the draft applications will be provided.
- 5. PLANNING SUBCOMMITTEE REPORT** – (Discussion Only) – Karen Johnson, Nevada Division of Emergency Management – Ms. Johnson will provide a progress report to the committee.

6. **NEVADA BUREAU OF MINES & GEOLOGY PRESENTATION REGARDING EARTHQUAKE VULNERABILITY** - (Discussion Only) – Dr. Craig dePolo, Geologist, Nevada Bureau of Mines & Geology. Dr. DePolo will brief the committee on the Lander County earthquake history and vulnerability.
7. **LANDER COUNTY HAZARD PRESENTATION** – (Discussion Only) – Mr. Keith Westengard, Lander Co. Emergency Manager and Mr. Rex Massey, Lander Co. Flood Plain Manager – Mr. Westengard and Mr. Massey will brief the committee on area hazards and County demographics.
8. **NEVADA EARTHQUAKE SAFETY COUNCIL REPORT** – (Discussion Only) – Ron Lynn, Nevada Earthquake Safety Council, Chair – Mr. Lynn will provide a report on the Nevada Earthquake Safety Council for the committee.
9. **ANNOUNCEMENT OF FUTURE MEETINGS** – (Discussion Only) – Chair, Dr. Craig dePolo  
  
June 7, 2016 – Sub-grant Application Presentations  
November 3, 2016 – Ely or City of N. Las Vegas
10. **PUBLIC COMMENT** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
11. **ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on 04/29/16 at the following locations:**

Clark County Department of Development Services, 4701 West Russell Road, Las Vegas, NV;  
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV;  
Nevada Bureau of Mines and Geology, 1664 North Virginia Street, Reno, NV;  
Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: <http://www.dem.nv.gov>  
Lander County 50 State Route 305 South, Battle Mountain, NV;

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Traci Pearl at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.