



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA EARTHQUAKE SAFETY COUNCIL**

Name of Organization: NEVADA EARTHQUAKE SAFETY COUNCIL

Date and Time of Meeting: WEDNESDAY, May 28, 2014; 9:00 AM

Carson City Location

Legislative Counsel Bureau
401 S Carson Street, Room 2134
Carson City, NV 89701

Las Vegas Location

Grant Sawyer Building
555 E Washington Ave, Room 4412
Las Vegas, NV 89101

This meeting will begin at the location specified above beginning at 9:00 AM. The Council may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Council at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Public comment is welcomed by the Council, but at the discretion of the Chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Council may refuse to consider public comment.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the NESC members. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER, ROLL CALL AND ESTABLISH QUORUM** – Chairman Ron Lynn
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. COMMENTS FROM THE CHAIR (Discussion only)** - Chairman Ron Lynn (Mention David Donovan’s interest in the NESC.)
- 4. NDEM CHIEF’S COMMENTS TO THE NEVADA EARTHQUAKE SAFETY COUNCIL (For Discussion)**
– Chief Chris Smith
- 5. NEVADA DIVISION OF EMERGENCY MANAGEMENT UPDATE (Discussion only)** – Rick Martin
- 6. APPROVAL OF THE MEETING MINUTES FROM February 12, 2014 (For possible action)** -
Chairman Ron Lynn

7. **SYMPOSIUM/TECHNICAL TRAINING MEETING WITH CALIFORNIA AUGUST 13, 2014 (For possible action)** - Graham Kent. Discussion/possible action regarding upcoming August 13 joint meeting.
8. **PRESENTATION – AN ALTERNATIVE ANALYSIS OF THE PROBABILISTIC SEISMIC HAZARD FOR LAS VEGAS VALLEY, NEVADA (Discussion only)** – Barbara Luke and Wanda Taylor
9. **RECENT SEISMICITY IN NEVADA (Discussion only)** – Graham Kent
10. **REPORT FROM THE SEISMOLOGICAL LABORATORY, UNIVERSITY OF NEVADA (Discussion only)** – Graham Kent
11. **UPDATE ON UNREINFORCED MASONRY (URM) STUDY WITH FEMA CONCERNING VERIFICATION IN CLARK COUNTY (Discussion only)** – Chairman Ron Lynn
12. **SUBCOMMITTEE FORMATION (For possible action)** – Chairman Ron Lynn.
13. **UPDATE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (Discussion only)** – FEMA representative (Possibly Michael Bishop or Michael Hornick, if available)
14. **SCHEDULED 2014 CALENDAR YEAR MEETING DATES FOR THE COUNCIL: (For possible action)** – Chairman Ron Lynn. The August quarterly NESC meeting is canceled in lieu of the symposium with CA. The quarterly meetings may be videoconferenced and/or teleconferenced.

Wednesday, November 5, 2014

15. **PUBLIC COMMENT (Discussion only)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
16. **ADJOURN – (For possible action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on May 21, 2014 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue,
 Las Vegas, NV; Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV;
 NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
 Clark County Development Services, 4701 West Russell Road, Las Vegas, NV;
 Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: <http://dem.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Division of Emergency Management at (775) 687-0300. 24-hour advance notice is requested. Thank you.

For further information about supporting documentation, please contact Janell Woodward, Coordinator, Nevada Division of Emergency Management (NDEM) by email at jwoodward@dps.state.nv.us (775) 687-0386. Documentation is stored at NDEM, 2478 Fairview Drive, Carson City, NV 89701