

#### **NOTICE OF INTENT**

# Due to the Division of Emergency Management by: Close of Business January 17, 2012 Disaster Relief Fund

Project Name	
Sponsoring Agency	

For State Use Only		
Date Received	Application Type	Application Number

Attn: Ron Hood; <a href="mailto:rhood@dps.state.nv.us">rhood@dps.state.nv.us</a>;
Nevada Division of Emergency Management
2478 Fairview Drive, Carson City, Nevada 89701-6824
(775) 687-0319 phone | (775) 687-0323 fax
<a href="mailto:http://dem.state.nv.us">http://dem.state.nv.us</a>

## **Part I: Contact Information**

Primary Contact  Secondary Contact  Title  Title  Agency  Agency  Address  Address  City, County, State, Zip Code  Phone Number  Phone Number		
Agency Agency Address Address City, County, State, Zip Code City, County, State, Zip Code Phone Number Phone Number Phone Number	Primary Contact	Secondary Contact
Address Address  City, County, State, Zip Code  City, County, State, Zip Code  Phone Number  Phone Number	Title	Title
City, County, State, Zip Code  City, County, State, Zip Code  Phone Number  Phone Number  Phone Number	Agency	Agency
Phone Number Phone Number	Address	Address
	City, County, State, Zip Code	City, County, State, Zip Code
E mail	Phone Number	Phone Number
E-Mail	E-mail	E-mail

# **Part II: Community Information**

Name of Applicant and Type (County, Tribe, City):		
Address	What is the size of the community?	
Address	What is the size of the community:	
City and County	County Code	
21.1		
State	Zip Code	
State Legislative District(s)	US Congressional District	
DUNO Noveles	FIDO O. d.	
DUNS Number	FIPS Code	

#### Part III: Financial

**Funding** 

Project Cost	Annual Maintenance Cost (if applicable)	Proposed Disaster Relief Fund Share (\$ and %)	Proposed Local Share (\$ and %)
		\$	\$
		%	%

**Matching Non-Federal Funds** 

Local Share Source	Source Agency Name	Funding Type	Amount	Date Available
	Use the space below to add any pertinent details not accounted for above.			

Be sure to include a letter that indicates the date the funds are available to be committed.

# Part IV: Project Information

**Scope of Work** 

Describe the project, including what it entails, (what, what, what, what, what, where the project is the project including what it entails, what, where the project is the project including what it entails, where the project is the project including what it entails, where the project is the project including what it entails, where the project is the project including what it entails is the project including what it is the project in the project including what it is the project in the project in the proj	when, where, how, who).

### Part V: Project Information, Continued

**Estimated Project Timeline** 

Phase	Duration	Itemized Action List
Total		*Duration must be in days

Be sure to attach all relevant estimates and drawings.

#### **Attachments**

Check the box next to each article that has been included with this application:

- Estimates
- □ Maps or Photos
- □ Funds Commitment Letter