



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA COMMISSION ON HOMELAND SECURITY
STATE OF NEVADA NETWORK (SONNet) COMMITTEE**

Name of Organization: STATE OF NEVADA NETWORK (SONNet) COMMITTEE
Date and Time of Meeting: WEDNESDAY, NOVEMBER 7, 2012 - 10:00 A.M.

Meeting Location

Nevada Highway Patrol (FAST Center)
Southern Command - Room A105
4615 W. Sunset Road
Las Vegas, Nevada 89118

The committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the SONNet members. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chairman, Michael Haley
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Michael Haley. This agenda item will discuss whether or not to approve the minutes of the September 15, 2012 SONNet Committee meeting.
- 4. COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Michael Haley.
- 5. LONG TERM EVOLUTION (LTE) EQUIPMENT DEMONSTRATION** – (Discussion Only). The Committee and public attendees will have the opportunity to view types of mission-specific applications powered by 700 MHz Band 14 Long Term Evolution (LTE) with explanation on how such technology can enhance collaboration between local public safety and public service agencies throughout Nevada. Demonstration to be held in the Nevada Highway Patrol public parking area at 4615 W. Sunset Road, Las Vegas, Nevada 89118.
- 6. REVIEW AND DISCUSSION OF COMMENTS SUBMITTED TO THE FIRST RESPONDER NETWORK (FirstNet) IN RESPONSE TO THE NOTICE OF INQUIRY (NOI) POSTED AFTER THE INITIAL FirstNet MEETING** – (Discussion Only) – Chris Magenheimer. The committee will review and discuss submitted commentary filed jointly by Idaho, Montana, Nevada, South Dakota, Utah and Wyoming pursuant to the NOI posted after the initial First Responder Network (FirstNet) meeting.

7. **PRESENTATION BY CONNECTED NATION - (Discussion Only)** – Brent Legg. Connected Nation, Nevada’s designated entity supporting the Governor’s Broadband Task Force will provide a presentation on how their Nevada work and platforms are available to support, if needed, the data collection related to implementation of House Rule 3630 in Nevada.
8. **DISCUSSION ON THE TAILORING OF THE STATE OF NEVADA NETWORK (SONNet) COMMITTEE MISSION AND VISION STATEMENTS** – (Discussion/For Possible Action) – Undersheriff Todd Vinger. Committee will discuss the elements required for an effective mission and vision statement to support the purpose of the SONNet Committee and its support of the mission of the First Responder Network (FirstNet).
9. **DISCUSSION ON THE FORMATION OF A SONNet WORKING GROUP** – (Discussion/For Possible Action) – Chairman Haley. The Committee will discuss the formation of a working group to support the subject matter expert and technical resource needs of the SONNet Committee and Program Manager in response to anticipated and ongoing communications with the First Responder Network (FirstNet).
10. **DISCUSSION ON THE PROVISION OF AN EXECUTIVE SUMMARY TO BE PROVIDED BY INTERESTED SUPPLIERS** - (Discussion/For Possible Action) – Chairman Haley. Interested suppliers will be asked to provide an executive summary detailing what they see as the First Responder Network (FirstNet) guidance in addition to the supplier’s ability to respond to FirstNet.
11. **DISCUSSION ON THE FREQUENCY OF STATE OF NEVADA NETWORK (SONNet) COMMITTEE MEETINGS** – (Discussion/For Possible Action) – Chris Magenheimer. The Committee will discuss the necessary frequency of SONNet meetings moving forward to effectively maintain Committee goals and objectives.
12. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
13. **ADJOURN** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 2, 2012 at the following locations:

Las Vegas Governor’s Office, 555 E. Washington Avenue, Las Vegas, NV.

Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV.

NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV.

Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV.

Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: http://dem.nv.gov/homeland_security/2012_Meetings/

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Division of Emergency Management at (775) 687-0300. 24-hour advance notice is requested. Thank you.