

**AGENDA - MEETING OF  
THE NEVADA STATE CITIZEN CORPS COUNCIL  
Thursday, April 17th, 2014, 2:00 PM**

**Carson City Location**

Legislative Counsel Bureau  
401 S Carson Street, Room 3137  
Carson City, NV 89701

**Las Vegas Location**

Grant Sawyer Building  
555 E Washington Ave, Room 4412E  
Las Vegas, NV 89101

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE BEGINNING AT 2:00 PM.

The committee may take action on items marked “**Discussion/For Possible Action.**” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note: Members of the public wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Division of Emergency Management Staff. Minutes of the meeting are produced in a summary format and are not verbatim.**

1. CALL TO ORDER – Rick Martin, Chairman, State Citizen Corps Council
2. ROLL CALL – Janell Woodward
3. PUBLIC COMMENT: (**Discussion Only**) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee Chairman elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4. APPROVAL OF MINUTES: (**Discussion/for possible action**) Rick Martin – The Council will consider approval of the minutes from the following Citizen Corps Council meeting.
  - a. January 23, 2014
5. OPENING COMMENTS – Rick Martin, Chairman
6. REPORT FROM REGION IX FEDERAL REPRESENTATIVE: (**Discussion Only**) Angela Nak. Angela will discuss the goals for FY14 from FEMA.
7. REPORT ON CITIZEN CORPS/VOLUNTEER ACCOMPLISHMENTS: (**Discussion Only**) Betsy Hambleton (or representative); Mary Ann Laffoon (or representative); Carolyn Levering (or representative); Dave Hunkup (or representative); Citizen Corps representatives from other jurisdictions. Discussion regarding efforts in the three regions of Nevada (North, Northeast, and South); the tribal nations and local jurisdictions to enhance Citizen Corps/Volunteer Initiatives.
8. FINANCIAL OVERVIEW OF FEDERAL DEPARTMENT OF HOMELAND SECURITY (DHS) GRANT FUNDING FOR CITIZEN CORPS PROJECTS: (**Discussion Only**) - DIVISION OF EMERGENCY MANAGEMENT (NDEM) Staff: This overview will update the Council on the status of funds currently allocated to Citizen Corps projects and potential funding sources for the next fiscal year.
9. PUBLIC COMMENT: (**Discussion Only**) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee Chairman elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
10. ADJOURNMENT: (**Discussion/for possible action**) – Chairman

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM 14 April 2014, at the following locations:

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV  
Clark County Office of Emergency Management, 575 E Flamingo, Las Vegas NV  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV  
NV Division of Emergency Management/Homeland Security, 2478 Fairview Drive, Carson City, NV  
Posted to the Nevada State Citizen Corps web site: [homelandsecurity.nv.gov/CitizenCorp\\_Meetings.htm](http://homelandsecurity.nv.gov/CitizenCorp_Meetings.htm)

**Please Note: Upon request, at no charge, at least one copy of the following documents may be requested: The agenda of the meeting; agenda item supporting documents; minutes of previous meetings that are approved to be posted except materials submitted to the Citizen Corps Council pursuant to a nondisclosure or confidentiality agreement which relates to proprietary information; pertaining to any closed portion of the Citizen Corps Council meetings; or declared confidential by law, unless otherwise agreed to by each person whose interest is being protected under the order of confidentiality. Please contact Valerie Sumner at (775) 687-0327 with any requests for supporting documents for this meeting; supporting documents are also available at the Citizen Corps Council office at 2478 Fairview Drive, Carson City, NV 89701.**

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Valerie Sumner. She can be reached by phone at (775) 687-0327; by fax at (775) 687-0323; or by email at [vsumner@dps.state.nv.us](mailto:vsumner@dps.state.nv.us). Seventy-two hour notice is requested. Thank you.