



**STATE OF NEVADA  
MEETING NOTICE AND AGENDA  
NEVADA PUBLIC SAFETY COMMUNICATIONS  
COMMITTEE**

---

**Name of Organization:** NEVADA PUBLIC SAFETY COMMUNICATIONS  
COMMITTEE

**Date and Time of Meeting:** TUESDAY, OCTOBER 21, 2014 – 1:00 P.M.

**Carson City Location**

Legislative Counsel Bureau  
401 S Carson Street, Room 2134  
Carson City, NV 89701

**Las Vegas Location**

Grant Sawyer Building  
555 E Washington Ave, Room 4412  
Las Vegas, NV 89101

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.**

This meeting will begin at 1:00 p.m. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Public Safety Communications Committee (NPSCC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Co-Chairs, Director Jim Wright and Director Michael Barnbeck
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chairs, Director Jim Wright and Director Michael Barnbeck. This agenda item will discuss approval of the minutes of the August 21, 2014 Nevada Public Safety Communications Committee meeting.
- 4. STATEWIDE INTEROPERABILITY COORDINATOR (SWIC) REPORT** (Discussion only) – George Molnar. The SWIC will provide a report on active communications projects and matters of interest to the committee at each meeting.

Current topics will include:

1. SLIGP outreach sessions and people reached
  2. Response to September's FirstNet Request for Information (RFI) and Public Notice due October 17 and 24 respectively.
  
  5. **PRESENTATION FROM NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) ON THE FUTURE OF THE NEVADA SHARED RADIO SYSTEM** - (Discussion Only) – Tom Moore, NDOT Supervisor, will make a presentation regarding the future of the Nevada Shared Radio System.
  
  6. **UPDATE ON REQUEST FOR PROPOSAL (RFP) SUBCOMMITTEE** – (Discussion Only) – Co-Chairs, Director Jim Wright and Director Michael Barnbeck. Update will be given regarding the current status of the RFP for the Project Manager/Outreach Coordinator.
  
  7. **ESTABLISHMENT OF GRANTS SUBCOMMITTEE TO WORK WITH SWIC ON SOLICITING AND EVALUATING INVESTMENT JUSTIFICATIONS (IJ'S) FOR THE COMING YEAR** – (Discussion/For Possible Action) – Co-Chairs Director Jim Wright and Director Michael Barnbeck. The Committee will consider the creation of a grants subcommittee to work with the SWIC on soliciting and evaluating IJ's and whether this is in the best interest of the Committee.
  
  8. **DEFINING "PUBLIC SAFETY USERS"** (Discussion/For Possible Action). – George Molnar. The Committee will have a discussion regarding the development of a definition for "public safety users" in the context of public safety communications and the nationwide wireless broadband network.
  
  9. **DISCUSSION/REVIEW OF ALL AFTER ACTIONS OF CRITICAL INCIDENTS WITHIN THE STATE TO COMPILE A BASELINE REPORT OF COMMUNICATIONS.** – (Discussion/For Possible Action) – Co-Chair, Director Michael Barnbeck. The Committee will have a discussion on how to best collect, assess and disseminate after-action reports of critical communication incidents in the State.
  
  10. **DISCUSSION OF POSSIBLE RECOMMENDATION TO THE GOVERNOR REGARDING THE DEVELOPMENT OF A STATUTE TO SECURE COMMUNICATIONS MATERIALS.** (Discussion/For Possible Action) – Co-Chair, Director Michael Barnbeck. The Committee will discuss the possible recommendation to the Governor regarding the development of a statute to secure communications documentation.
  
  11. **DISCUSSION OF STATEWIDE 911-COORDINATOR** - (Discussion/For Possible Action) – Co-Chair, Director Michael Barnbeck. This agenda item will include a discussion regarding the need for, and scope of a Statewide 911 Coordinator. Decisions regarding this position may be made during this discussion.
  
  12. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
  
  13. **ADJOURN** – (Discussion/For Possible Action)
-

**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on October 16, 2014 at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;

NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;

Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security website located at: [http://dem.nv.gov/homeland\\_security/2014\\_Meetings\\_NPSCC/](http://dem.nv.gov/homeland_security/2014_Meetings_NPSCC/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.