

## Karen L. Hall

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**From:** Karen Hall <klhall@DPS.STATE.NV.US>  
**Sent:** Friday, March 10, 2017 8:49 AM  
**To:** NCHS@LISTSERV.STATE.NV.US  
**Cc:** Karen L. Hall  
**Subject:** IMPORTANT: 2017 HSGP Project Proposal Information  
**Attachments:** HSGP Letter 2017.pdf; APPROVED FFY17 HSWG\_Project Proposal 030917\_distributed.pdf; 1\_Budget with Reduction Column FFY17.xlsx; 2\_Travel Request Master - 04 January 2017.xlsm; 3\_Travel Estimate FY17 template .xlsx; 4\_2017 Approved Core Capabilities\_NCHS\_021717.pdf; 5\_2017 Priorities Core Capabilities Definitions.pdf

Good morning:

The Nevada Commission on Homeland Security met on February 17, 2017, and established priorities for Nevada's Federal Fiscal Year (FFY) 2017 Homeland Security Grant Program (HSGP). At this point in time, the Nevada Division of Emergency Management (NDEM) is still waiting for the federal release of the Notice of Funding Opportunity.

Please find enclosed the 2017 HSGP Project Proposal, Budget Template, Travel Request and Estimate, NCHS Core Capabilities, and Core Capability definitions.

SAVE THE DATE

Nevada Homeland Security Working Group (HSWG) – Meeting #1

DATE: April 20, 2017

State Emergency Operation Center

2478 Fairview Drive

Carson City, Nevada 89701

Time: 9:30 a.m. to 5:00 p.m. (Please plan for a full working day)

Voting Members Only

DEM will pay for travel for voting members only. The request for travel must be submitted to DEM by NOON on Thursday, March 30, 2017. Voting members are requested to participate from the Carson City venue. Please contact Annette Anderson at [amanderson@dps.state.nv.us](mailto:amanderson@dps.state.nv.us) or (775) 687-0470.

Proposal Submitters

Please review the attached approved Core Capabilities document to determine where your project fits into the FFY17 priorities for the State of Nevada. The 2017 HSGP Project Proposal form and Budget Template will be due to the DEM office on Friday, March 31, 2017, by 5:00 P.M. This is a hard deadline and proposals and budgets will not be accepted after this date for the Federal Fiscal Year 2017 grant process.

Please electronically submit your HSGP Project Proposal form by using the large red SUBMIT button on the bottom right portion of the last page of the document. Please submit the budget document directly to [dhsgrants@dps.state.nv.us](mailto:dhsgrants@dps.state.nv.us). NDEM will not pay for proposal submitters to travel to HSWG meetings; however there will be two locations from which the public and project presenters can participate in the meetings. The Carson City location will be the State Emergency Operations Center, and the Las Vegas location will be Clark County Fire Department – Station 18.

All Urban Area Security Initiative (UASI) requests will be submitted to NDEM, and they will follow the same date and time guidelines; however once submitted to NDEM, submitters must please attach a copy of the proposal in PDF form and email it to Clark County Emergency Management c/o Irene Navis @ [ILN@ClarkCountyNV.gov](mailto:ILN@ClarkCountyNV.gov). This submission is extremely important for the UASI process.

#### Important dates & Locations

Meeting: Nevada Homeland Security Working Group

Date: 4/20/17

Venue 1: State Emergency Operations Center - 2478 Fairview Drive, Carson City, NV 89701 Venue 2: Clark County Fire Department - Station 18 - 575 E. Flamingo Road, Las Vegas, NV 89119

Request for Travel by HSWG Members: Due by NOON on March 30, 2017. Contact Annette Anderson at [amanderson@dps.state.nv.us](mailto:amanderson@dps.state.nv.us) or 775-687-0470

Project Proposal Submissions: Due by 5:00 P.M. on March 31, 2017 - Submit electronically using SUBMIT button on the HSGP Form

Budget Templates: Due by 5:00 P.M. on March 31, 2017 - Submit directly to [DHSGrants@dps.state.nv.us](mailto:DHSGrants@dps.state.nv.us)

If you have questions regarding specific grant-related questions, please contact:

Kelli Anderson

Grants & Projects Analyst Supervisor

Ph: (775) 687-0321

[kanderson@dps.state.nv.us](mailto:kanderson@dps.state.nv.us)

Sonja Williams

Grants and Project Analyst II

Ph: (775) 687-0388

[swilliams@dps.state.nv.us](mailto:swilliams@dps.state.nv.us)

If you have questions about the HSGP Project Proposal, or have any difficulties submitting the proposal, please contact:

Karen Hall

Management Analyst II

Ph: (775) 687-0424

[klhall@dps.state.nv.us](mailto:klhall@dps.state.nv.us)

**IMPORTANT NOTE:** Because of security changes in the Email system within the State of Nevada, encryption protocol may require those receiving this listserv communication extra steps to open documents. Because of this, we will be placing this information on our website and providing a link to you later today which will allow you to easily download these documents.

Thank you!