

## Karen L. Hall

---

**From:** Karen Hall <klhall@DPS.STATE.NV.US>  
**Sent:** Wednesday, March 29, 2017 11:44 AM  
**To:** NCHS@LISTSERV.STATE.NV.US  
**Cc:** Karen L. Hall  
**Subject:** IMPORTANT: DEADLINE EXTENSION - FFY17 Homeland Security Grant Application  
**Attachments:** APPROVED FFY17 HSWG\_Project Proposal 030917\_distributed.pdf; 1\_Budget with Reduction Column FFY17.xlsx; 3\_Travel Estimate FY17 template .xlsx; 2\_Travel Request Master - 04 January 2017.xlsm; 4\_2017 Approved Core Capabilities\_NCHS\_021717.pdf; 5\_2017 Priorities Core Capabilities Definitions.pdf

Good morning Homeland Security interested parties:

The Urban Area and State Division of Emergency Management are extending the deadline for project proposals and draft detail budgets through April 5, 2017, by close of business.

- All 100% SHSP Proposals and Draft Budgets are due to [DHSgrants@dps.state.nv.us](mailto:DHSgrants@dps.state.nv.us) no later than April 5, 2017 by close of business.
- All UASI/SHSP Proposals and Draft Budgets are due to [DHSgrants@dps.state.nv.us](mailto:DHSgrants@dps.state.nv.us) no later than April 5, 2017 by close of business.
- All 100% UASI Proposals (draft budgets are not required) are due to the Urban Area Clark County Emergency Management c/o Irene Navis @ [ILN@ClarkCountyNV.gov](mailto:ILN@ClarkCountyNV.gov) no later than April 5, 2017 by close of business.
- All UASI/SHSP or 100% UASI proposals will be considered and reviewed for SHSP funds on April 20, 2017 at the Homeland Security Working Group Meeting.

Please ensure you follow the directions below on the submission requirements. Please submit proposals by clicking the "submit" button on the proposal form. The budget forms will need to be submitted through the [dhsgrants@dps.state.nv.us](mailto:dhsgrants@dps.state.nv.us) copies need to be submitted to the UASI following the directions below.

Please find enclosed the 2017 HSGP Project Proposal, Budget Template, Travel Request and Estimate, NCHS Core Capabilities, and Core Capability definitions.

### SAVE THE DATE

Nevada Homeland Security Working Group (HSWG) – Meeting #1

DATE: April 20, 2017

State Emergency Operation Center

2478 Fairview Drive

Carson City, Nevada 89701

Time: \*9:30 a.m. to 5:00 p.m. (Please plan for a full working day - \*start time may be earlier, we will update soon)

Voting Members Only

DEM will pay for travel for voting members only. The request for travel must be submitted to DEM by NOON on Thursday, March 30, 2017. Voting members are requested to participate from the Carson City venue. Please contact Annette Anderson at [amanderson@dps.state.nv.us](mailto:amanderson@dps.state.nv.us) or (775) 687-0470.

#### Proposal Submitters

Please review the attached approved Core Capabilities document to determine where your project fits into the FFY17 priorities for the State of Nevada. The 2017 HSGP Project Proposal form and Budget Template will be due to the DEM office on April 5, 2017, by 5:00 P.M. This is a hard deadline and proposals and budgets will not be accepted after this date for the Federal Fiscal Year 2017 grant process.

Please electronically submit your HSGP Project Proposal form by using the large red SUBMIT button on the bottom right portion of the last page of the document. Please submit the budget document directly to [dhsgrants@dps.state.nv.us](mailto:dhsgrants@dps.state.nv.us). NDEM will not pay for proposal submitters to travel to HSWG meetings; however there will be two locations from which the public and project presenters can participate in the meetings. The Carson City location will be the State Emergency Operations Center, and the Las Vegas location will be Clark County Fire Department – Station 18.

All Urban Area Security Initiative (UASI) requests will be submitted to NDEM, and they will follow the same date and time guidelines; however once submitted to NDEM, submitters must please attach a copy of the proposal in PDF form and email it to Clark County Emergency Management c/o Irene Navis @ [ILN@ClarkCountyNV.gov](mailto:ILN@ClarkCountyNV.gov). This submission is extremely important for the UASI process.

#### Important Dates & Locations

Meeting: Nevada Homeland Security Working Group

Date: 4/20/17

Venue 1:

State Emergency Operations Center - 2478 Fairview Drive, Carson City, NV 89701

Venue 2:

Clark County Fire Department - Station 18 - 575 E. Flamingo Road, Las Vegas, NV 89119

Request for Travel by HSWG Members: Due by NOON on March 30, 2017. Contact Annette Anderson at [amanderson@dps.state.nv.us](mailto:amanderson@dps.state.nv.us) or 775-687-0470

Project Proposal Submissions: Due by 5:00 P.M. on April 5, 2017 - Submit electronically using SUBMIT button on the HSGP Form

Draft Budget Templates: Due by 5:00 P.M. on April 5, 2017 - Submit directly to [DHSGrants@dps.state.nv.us](mailto:DHSGrants@dps.state.nv.us) (with the exception of 100% UASI projects, no detail budgets are due at this time)

If you have questions, please contact:

Clark County UASI

Irene Navis

Planning Coordinator/Assistant Emergency Manager

(702) 455-5710

[ILN@ClarkCountyNV.gov](mailto:ILN@ClarkCountyNV.gov)

Kelli Anderson

Grants & Projects Analyst Supervisor

Ph: (775) 687-0321  
[kanderson@dps.state.nv.us](mailto:kanderson@dps.state.nv.us)

Sonja Williams  
Grants and Project Analyst II  
Ph: (775) 687-0388  
[swilliams@dps.state.nv.us](mailto:swilliams@dps.state.nv.us)

If you have questions about the HSGP Project Proposal, or have any difficulties submitting the proposal, please contact:

Karen Hall  
Management Analyst II  
Ph: (775) 687-0424  
[klhall@dps.state.nv.us](mailto:klhall@dps.state.nv.us)

IMPORTANT NOTE: Because of security changes in the Email system within the State of Nevada, encryption protocol may require those receiving this listserv communication extra steps to open documents. Because of this, these documents have been placed on our website for ease of retrieval here:

[http://dem.nv.gov/homeland\\_security/2014\\_Grant/2017\\_HS\\_Grant\\_Process/](http://dem.nv.gov/homeland_security/2014_Grant/2017_HS_Grant_Process/)

Thank you!