



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

**Name of Organization:** NEVADA COMMISSION ON HOMELAND SECURITY (NCHS)  
**Date and Time of Meeting:** FRIDAY, FEBRUARY 12, 2016 – 9:30 A.M.

## Carson City Location

Nevada Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

## Las Vegas Location

Nevada Highway Patrol – Southern Command  
Training Room A-105 – First Floor  
4615 W. Sunset Road  
Las Vegas, NV 89118

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.**

This meeting will be video or teleconferenced between the locations specified above beginning at 9:30 A.M. The Commission may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Sandoval. This agenda item will discuss whether or not to approve the minutes of the January 15, 2016, Nevada Commission on Homeland Security meeting.
4. **COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Sandoval.
5. **UPDATE ON THE HOMELAND SECURITY GRANT PROGRAM (HSGP). REVIEW OF COMMISSION PRIORITIES AND DEVELOPMENT OF FEDERAL FISCAL YEAR (FFY) 2016 PRIORITIES** – (Discussion/For Possible Action) – Caleb Cage, Chief, Nevada Division of Emergency Management and Homeland Security (State Administrative Agent, SAA). The items to be discussed are:
  - An information briefing of the Homeland Security Grant Program (HSGP) – Update on the FFY 2016 HSGP: Expected funding allocation to Nevada including the Urban Area Security Initiative (UASI), review of prior year’s HSGP funded projects, and a discussion of the Nevada Homeland Security Working Group and Urban Area Working Group process;

- An overview on the Threat and Hazard Identification Risk Assessment (THIRA) and State Preparedness Report (SPR);
  - A presentation of each Commissioner’s individually selected priorities. Commissioners will reveal their selection of Core Capabilities and provide the reasoning why their selections should be a Commission priority; and
  - A presentation of summarized and ranked order Core Capabilities from the results of the Commissioner’s individual selections. Commissioners will evaluate and define the combined rankings to determine if the ranked priorities satisfy the needs of the state. Commissioners may make needed changes to the rankings and may vote to accept the Commission’s priorities for the FFY 2016 grant cycle.
6. **UPDATE ON THE STATUS OF THE CYBER SECURITY COMMITTEE** – (Discussion Only) – Caleb Cage, Chief, Nevada Division of Emergency Management and Homeland Security. Chief Cage will provide an update on the status of appointments to the Commission’s Cyber Security Committee.
  7. **OVERVIEW OF THE STUDENT VISA PROCESS IN NEVADA.** – (Discussion Only) – Jeff Pannell, Student and Exchange Visitor Information System (SEVIS) and Exchange Program Specialist, University of Nevada Reno. Mr. Pannell will provide an overview of the current student visa process including federal and state requirements and monitoring provisions for the student visa program.
  8. **DISCUSSION ON THE RE-ESTABLISHMENT OF NEVADA COMMISSION ON HOMELAND SECURITY (NCHS) RURAL COMMUNITIES OUTREACH** – (Discussion Only/For Possible Action) - Caleb Cage, Chief, Nevada Division of Emergency Management and Homeland Security. Chief Cage will discuss the NCHS request to review the re-establishment of Rural Communities Outreach to enhance communication between the needs of the rural community and the NCHS with regards to issues with a homeland security nexus. The NCHS may take action to re-establish outreach activities.
  9. **UPDATE ON RESPONSE MEASURES IN PLACE FOR HAZARDOUS AND RADIOLOGICAL WASTE SITES IN NEVADA** – (Discussion Only) - Chief Caleb Cage, Nevada Division of Emergency Management. Chief Cage will provide an update on response measures currently in place to assist Nevada with hazardous and radiological waste sites in the state.
  10. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
  11. **ADJOURN** – (Discussion/For Possible Action).
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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on February 9, 2016, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;

NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;

Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/homeland\\_security/2016\\_Meetings/](http://dem.nv.gov/homeland_security/2016_Meetings/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission administrative support staff, Nevada Division of Emergency Management and Homeland Security, at (775) 687-0300. 24-hour advance notice is requested. Thank you.