

## BULLETIN #3

NEVADA HOMELAND SECURITY GRANT PROGRAM (HSGP) – APRIL 9, 2018

**REMINDER!!! – FFY18 HSGP Project Proposals, Master Budget/EHS/Travel Documents Due  
Wednesday, April 11, 2018 – 5:00 P.M.**

To all Homeland Security interested parties:

**As a friendly reminder, the FFY18 Homeland Security Grant Program (HSGP) Project Proposals and Master Budget/EHP/Travel documents are due for submission on Wednesday, April 11, 2018, by 5:00 P.M.**

- FFY18 Project Proposals are to be submitted using the electronic SUBMIT button on the proposal. Once submitted, the proposals come directly to the Division of Emergency Management.
- FFY18 Master Budget/EHP/Travel workbook is to be submitted separately to [DHSGrants@dps.state.nv.us](mailto:DHSGrants@dps.state.nv.us)

## CONTACT INFORMATION / QUESTIONS

If you have questions regarding **specific grant-related questions**, or **content requirements within the project proposal or budget template** please contact:

Contact Name	Position Title	Phone Number	Email
Sonja Williams	Grants & Projects Supervisor	(775) 687-0388	<a href="mailto:swilliams@dps.state.nv.us">swilliams@dps.state.nv.us</a>
Stephanie Parker	Grants & Projects Analyst	(775) 687-0306	<a href="mailto:sparker@dps.state.nv.us">sparker@dps.state.nv.us</a>

If you have questions about the **FFY18 HSGP Project Proposal Form**, or have any difficulties submitting the proposal, please contact:

Contact Name	Position Title	Phone Number	Email
Karen Hall	Management Analyst/HS	(75) 687-0424	<a href="mailto:klhall@dps.state.nv.us">klhall@dps.state.nv.us</a>

If you have questions about the **FFY18 HSWG member travel**, please contact:

Contact Name	Position Title	Phone Number	Email
Sherrean Whipple	Travel Coordinator	(775) 687-0307	<a href="mailto:skwhipple@dps.state.nv.us">skwhipple@dps.state.nv.us</a>

Thank you!!