

**Nevada Homeland Security Grant Program (HSGP)
Project Proposal for FFY18 HSGP Funding Description**

PROJECT ID:	
RESUBMISSION DATE	

1) PROJECT TITLE:		
2) PROPOSING/LEAD AGENCY:		
3) Project Manager Name/Title:		
Project Manager Contact Info:	Phone:	Email:
4) Addl Project Manager Name/Title:		
Addl Project Manager Contact Info:	Phone:	Email:
5) Finance/Grant Contact Name/Title:		
Finance/Grant Contact Info:	Phone:	Email:

6) CLASSIFICATION - Check the primary intention of the Proposed Project: **Choose one:**

NEW - Competitive	An HSGP grant award has not been issued for this project before -OR- in past 5 years	
ENHANCE - Competitive	EXPANSION/ENHANCEMENT of EXISTING HSGP project; Separate from Sustainment	
SUSTAINMENT ONLY	SUSTAINMENT ONLY of an EXISTING HSGP project; No Enhancements/Expansions	

7) PROJECT OUTCOME - Describe the goal of the Proposed Project in a summary statement.

Describe the desired outcome goal of the Proposed Project in terms of CAPABILITY. The statement should describe **HOW MUCH** [quantify the capability improvement at a high level; for example: "To (establish, improve, expand, double, sustain, etc.)...]; **OF WHAT CORE CAPABILITY (or CAPABILITIES** [consider aligning with Nevada Commission on Homeland Security (NCHS) FFY18 priorities (See #10)]; **FOR WHO** (identify the direct users/beneficiaries of the capability); and **WHERE** (identify the geographic locale; example: state-wide, LV Urban Area, NE NV, or Reno, etc.). **FIELD IS LIMITED TO VISIBLE TEXT BOX.**

8) PROPOSED CORE CAPABILITY - Identify by name the proposed Primary Core Capability to be addressed. Reference the Federal Emergency Management Agency (FEMA) list of Core Capabilities and the Crosswalk of Target Capabilities to Core Capabilities here: <https://fema.gov/core-capabilities> <https://www.fema.gov/pdf/prepared/crosswalk.pdf>

Primary Core Capability:	
Secondary Core Capability:	
DEM Recommended Core Capability:	

9) CORE CAPABILITY JUSTIFICATION - Describe how this project aligns with the core capabilities chosen. Describe the justification by which this project is asking for funding based on the primary and secondary core capabilities chosen. **FIELD IS LIMITED TO VISIBLE TEXT BOX.**

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10) **PRIORITIES - Identify applicable Nevada Commission on Homeland Security (NCHS) Priority and Urban Area Strategy Objective to be addressed**

NCHS FFY18 Priority:

Urban Area Strategy Priority:

11) **PROJECT IMPLEMENTATION - Describe how, and by whom, the Proposed Project will be implemented.** Describe in rough order the process by which the project will be accomplished, identifying who (i.e. staff, contractor, or ?) will perform what work

FIELD IS LIMITED TO VISIBLE TEXT BOX

12) **DEM SUB-GRANT AWARD RECIPIENT - This section identifies WHO will receive funding if project is approved.**

Agency Name	Political Jurisdiction (City, County, State)	Project Representative
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12(a)

PLEASE NOTE: DEM IS THE GRANTOR OF HSGP AWARD FUNDING. RECIPIENTS (Subgrantees) MAY NOT "SUB-SUB" HSGP AWARD FUNDING.

13) **SUSTAINMENT - Identify any continuing financial obligation created by the Project, and proposed funding solution**

FIELD IS LIMITED TO VISIBLE TEXT BOX

14) **STATEWIDE and/or UASI BENEFIT - Your project's funding percentage makeup of Statewide -vs- UASI is noted below for your convenience. This amount is derived from Field '15g - PROJECT TOTALS' on Page #3**

Statewide (SHSP) Urban Area (UASI)

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15) BUDGET - Describe objectives, acquisitions, and quantities within each category. Be specific. Identify UASI and State cost.

Fields are limited to visible text box size

15a) Planning <i>[Development of policies, plans, procedures, mutual aid agreements, strategies]</i>	LV-UASI	State-wide	SubTotal

15b) Organization <i>[Establishment of organization, structure, leadership, and operation]</i>	LV-UASI	State-wide	SubTotal

15c) Equipment <i>[Procurement and installation of equipment, systems, facilities]</i>	LV-UASI	State-wide	SubTotal

15d) Training <i>[Development and delivery of training to perform assigned missions and tasks]</i>	LV-UASI	State-wide	SubTotal

15e) Exercise <i>[Development and execution of exercises to evaluate and improve capabilities]</i>	LV-UASI	State-wide	SubTotal

15f) Personnel <i>[Staff (not contractors) directly implementing project and programmatic capability]</i>	LV-UASI	State-wide	SubTotal

15g) PROJECT TOTALS	LV-UASI	State-wide	TOTAL

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16) TASKS & SCHEDULE - Identify the necessary tasks/steps, and time needed.

FIELDS ARE LIMITED TO TEXT BOX SIZE

Task #	Task Description	From	To	Duration
		(MM/DD/YY)	(MM/DD/YY)	(# months)
1	Receive Funding	N/A	N/A	N/A
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

17) SUPPLEMENTARY INFORMATION - Please provide a BRIEF explanation for your response to these questions:

a.	Does this project have a nexus to terrorism? YES NO Explain below.
b.	Does this project align with the Nevada Commission on Homeland Security FY18 Priorities? YES NO Explain below.
c.	Can this project funding request be reduced? Is it scaleable? YES NO Explain below.

Fields "a", "b", and "c" are limited to visible text box size

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d. Can this project continue without funding? YES NO Explain below.

e. DOES THIS PROJECT PROVIDE A MEASURABLE "STATEWIDE" BENEFIT? YES NO Explain below.

Fields "d" and "e" are limited to visible text box size

18) THIRA COMPLETION - Please indicate the participation level in completing the 2017 THIRA Survey. CHOOSE ONE:

YES - Agency has participated in the 2017 Threats and Hazards Identification Risk Assessment (THIRA) Survey

NO - Agency has not participated in the 2017 Threats and Hazards Identification Risk Assessment (THIRA) Survey

19) ADDITIONAL COMMENTARY - Please indicate any additional project commentary you feel may be important.

Field is limited to the visible text box

**DOES THIS RESUBMISSION OF YOUR FFY18
HSGP PROJECT PROPOSAL CONTAIN ANY
CHANGES FROM YOUR ORIGINAL SUBMISSION?**