



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA COMMISSION ON HOMELAND SECURITY**

Name of Organization: NEVADA COMMISSION ON HOMELAND SECURITY (NCHS)
Date and Time of Meeting: FRIDAY, AUGUST 28, 2015 – 9:30 A.M.

Carson City Location

Legislative Counsel Bureau
Legislative Building – Room 3138
401 S. Carson Street
Carson City, NV 89701

Las Vegas Location

Legislative Counsel Bureau
Grant Sawyer Building – Room 4401
555 E. Washington Avenue
Las Vegas, NV 89101

This meeting will be video or teleconferenced between the locations specified above beginning at 9:30 A.M. The Commission may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Commission on Homeland Security administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Sandoval. This agenda item will discuss whether or not to approve the minutes of the May 15, 2015, Nevada Commission on Homeland Security meeting.
- 4. COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Sandoval.
- 5. HOMELAND SECURITY GRANT PROGRAM (HSGP) OVERVIEW FOR FEDERAL FISCAL YEAR (FFY) 2015** – (Discussion Only) – Chief Caleb Cage, Nevada Division of Emergency Management and Homeland Security. Chief Cage will brief the Commission on the current status of the 2015 HSGP including historical information, outcomes, and timelines associated with the process.

6. **NEVADA DEPARTMENT OF EDUCATION BRIEFING: OFFICE OF SAFE AND RESPECTFUL LEARNING ENVIRONMENT, SENATE BILL 205, AND SCHOOL EMERGENCY CAPABILITIES** – (Discussion Only) – Dale Erquiaga, Superintendent of Public Instruction, State of Nevada Department of Education. Superintendent Erquiaga will brief the Commission on the recent legislation and role of the Office of Safe and Respectful Learning Environment under the State of Nevada’s Department of Education. This briefing will address bullying and cyberbullying in the school environment. Superintendent Erquiaga will also discuss school emergency capabilities and Senate Bill 205, which requires the Department of Education to develop a model plan for the management of a crisis or emergency that involves a public or private school.
7. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
8. **ADJOURN** – (Discussion/For Possible Action).

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on August 25, 2015, at the following locations:

Las Vegas Governor’s Office, 555 E. Washington Avenue, Las Vegas, NV;
Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: http://dem.nv.gov/homeland_security/2015_Meetings/

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission support staff, Nevada Division of Emergency Management and Homeland Security, at (775) 687-0300. 24-hour advance notice is requested. Thank you.