



**Nevada Drought Response Committee  
State of Nevada  
Meeting Notice and Agenda**

Name of Organization: Nevada Drought Response Committee

Date and Time of the Meeting: Thursday, February 12, 2014, 1:30 P.M.

Carson City Location:

Division of Emergency Management  
2478 Fairview Drive, Conference Room  
Carson City, Nevada 89701

Public Comment Call In Number:

**(888)273-3658**  
**Access Code: 8743295**

The Drought Response Committee (DRC) may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note: Members of the public wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the DRC members. Minutes of the meeting are produced in a summary format and are not verbatim.**

1. **CALL TO ORDER** – (Discussion Only) Bill Elliott
2. **ROLL CALL** – (Discussion Only) Bill Elliott
3. **INTRODUCTIONS** – (Discussion Only) DRC Taskforce and Stake Holder Members
4. **DROUGHT SITUATION UPDATE** - (Discussion Only) State Climatologist will discuss the current drought situation and drought outlook for the state.
5. **DROUGHT REGIONAL UPDATES** – (Discussion Only) Drought taskforce members and stakeholders on a tribe/county basis will report on the drought impact as it pertains to:
  - a. Irrigation and agricultural impact;
  - b. Range usage impact and potential restrictions;
  - c. Ground water and municipal water systems status and information on any potential conservation actions or restrictions to water use;
  - d. Wildfire impact;
  - e. Wildlife impact; and
  - f. Other impacts.

6. **FARM SERVICE AGENCY UPDATE** – (Discussion Only) The Farm Service Agency representative will give an update on current assistance measures offered by the U.S. Department of Agriculture (USDA) available as a result of the USDA secretarial drought disaster declaration.
7. **DROUGHT RESPONSE COMMITTEE EXECUTIVE ORDER** - (Discussion Only) The DRC will review the draft of the Governor’s executive order which formalizes and expands the DRC.
8. **DROUGHT RECOMMENDATIONS** – (Discussion/For Possible Action) - Bill Elliott – The DRC members will discuss and vote on possible recommendations to the Governor related to drought conditions in Nevada.
9. **PUBLIC COMMENT** – (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes per person unless the committee elects to extend the comments for further purposes of further discussion. Comments will not be restricted based on viewpoints.
10. **ADJOURNMENT** - (Discussion/For Possible Action) - Bill Elliott

This is a public meeting. To comply with the Nevada Open Meeting Law, this agenda was posted or caused to be posted on or before 9:00, February 7, 2014, at the following locations:

Grant Sawyer Building, 555 E. Washington, Las Vegas, NV  
Governor’s Office, 101 N. Carson, Carson City, NV  
Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV  
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
Posted to the Nevada Division of Emergency Management and Homeland Security web site located at <http://dem.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting materials, please notify Bill Elliott, Nevada Division of Emergency Management at (775)687-0308. 24 hour advance notice is requested. Thank you.