



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA HAZARD MITIGATION PLANNING
SUBCOMMITTEE**

Name of Organization: NEVADA HAZARD MITIGATION PLANNING
SUBCOMMITTEE

Date and Time of Meeting: MONDAY, July 31, 2017 AT 1:30 PM

Carson City Location

Nevada Division of Emergency Management
Executive Conference Room
2478 Fairview Drive
Carson City, NV 89701

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada National Guard complex in Carson City.

This meeting is also a teleconference; please access with the number specified beginning at 1:30 pm. The Subcommittee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Hazard Mitigation Planning Subcommittee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER, INTRODUCTIONS AND ESTABLISH QUORUM** –Chair, James Walker. Division of Emergency Management.
- 2. PUBLIC COMMENT**– No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) –Chair, James Walker. This agenda item will discuss whether to approve the minutes of the April 24, 2017, Nevada Hazard Mitigation Planning Subcommittee meeting.
- 4. COLLECTION OF MEMBER INPUT ON PUBLIC AWARENESS AND EDUCATION ACTIVITIES IN HAZARD MITIGATION PLANNING AND ACTIONS** – (Discussion Only) – Chair, James Walker. Mr. Walker will lead a discussion regarding public awareness and education activities to date. This will include any actions throughout the state and local jurisdictions.
- 5. UPDATE OF THE STATE ENHANCED HAZARD MITIGATION PLAN INFESTATION HAZARD PROFILE** – (Discussion Only) – Dr. Keith Forbes, Nevada Department of Agriculture, will provide an update to the Infestation Hazard Profiles for the State Hazard Mitigation Plan.

6. **UPDATE OF THE STATE ENHANCED HAZARD MITIGATION PLAN EARTHQUAKE HAZARD PROFILE** – (Discussion Only) – Dr. Craig dePolo, Nevada Bureau of Mines and Geology, will provide a an update to the Flood Hazard Profile to the State Hazard Mitigation Plan.
 7. **RANKING OF HAZARDS** (Discussion/For Possible Action). Chair, Jim Walker. The Committee will collect any outstanding ranking forms and allow for any missing forms to be filled out at the meeting. The Committee will discuss the ranking of hazards to ensure consensus on the outcome of the ranking by members. If all ranking forms have been collected and finalized, the Committee may vote to accept this ranking for the State Hazard Mitigation Plan or move this to the next meeting.
 8. **ANNOUNCEMENT OF FUTURE MEETINGS** – (Discussion Only) – Chair, Jim Walker

October 23, 2017 – Capability Assessment, Plan Maintenance, Local Coordination (Rachel Micander)
 9. **PUBLIC COMMENT** –No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
 10. **ADJOURN** – (Discussion/For Possible Action)
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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 26, 2017 at the following locations:

Clark County Department of Building and Fire Prevention, 4701 West Russell Road, Las Vegas, NV;
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV;
Nevada Bureau of Mines and Geology, 1664 North Virginia Street, Reno, NV;
Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV;
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: www.dem.nv.gov & www.notice.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300 for pickup at the Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV. 24-hour advance notice is requested. Thank you.