



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY COMMITTEE ON FINANCE MEETING

**Name of Organization:** Committee on Finance

**Date and Time of Meeting:** May 3, 2021 – 10:00 a.m.

**Place of Meeting:** There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at: <https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

**Conference Line:** Conference line #: (669) 219-2599  
Meeting ID# 405 396 0059  
When prompted for Participant ID, please press #

Pursuant to Section 1 of the Declaration of Emergency Directive 006 signed March 12, 2020, as extended by Declaration of Emergency Directive 029, signed July 31, 2020, the requirement contained in Nevada Revised Statutes (NRS) 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended due to the COVID-19 emergency. Please see Attachment A. This meeting will be teleconferenced beginning at 10:00 a.m.

The Committee on Finance (Committee) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **Call to Order and Roll Call** – Chair, Sheriff Joseph Lombardo, Las Vegas Metropolitan Police Department.
2. **Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or in written form.

In order to provide public comment by phone, please call in any time after 9:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 405 396 0059 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment by phone, please call in using the above number to hear the meeting live.**

In order to provide public comment in writing, please submit written comments to the Committee's administrative support staff no later than 5:00 p.m. Pacific Standard Time (PST) on April 30, 2021. All written public comments received by 5:00 p.m. on April 30, 2021, will be provided to Committee members in advance of the scheduled meeting, and posted on the Nevada Public Notice Website as an attachment to the meeting agenda at: <https://notice.nv.gov/>.

3. **Approval of Minutes** – (Discussion/For Possible Action) – Chair, Sheriff Joseph Lombardo. The Committee will discuss and review the minutes of the March 10, 2021, Committee meeting. The Committee may vote to amend and approve or approve the minutes as provided.
4. **Request to Reallocate Homeland Security Grant Program (HSGP) Funds** – (Discussion/For Possible Action) –David Fogerson, State Administrative Agent (SAA). This item will address Project Change Requests (PCR) from the Urban Area Security Initiative (UASI) as discussed at the February 16, 2021, Urban Area Working Group (UAWG) meeting. The Committee will review the following UAWG recommendations and may provide a final recommendation to the Chief of the Nevada Division of Emergency Management and the Nevada Commission on Homeland Security:
  - **NCHS-167:** Las Vegas Metropolitan Police Department (LVMPD) – Fusion Center (FFY19 UASI) – Fusion Center UASI Sustain Project - This request is to move \$200,558.87 in unused funds from the Strip Camera Maintenance Contract, Trapware, Omega Arm, and cancelled conferences for the International Association of Crime Analysts (IACA), International Association of Law Enforcement Intelligence Analysts (IALEIA), and Foundations of Intelligence Analysis Training (FIAT) to pay for the Coplink renewal.
  - **NCHS-168:** Las Vegas Metropolitan Police Department – Fusion Center (FFY19 UASI) – LVMPD Russell Corridor Camera Project This request is to move \$65,052.91 from Miscellaneous Supplies to Network and Wireless Equipment.
5. **Review and Update on the Federal Fiscal Year (FFY) 2021 Homeland Security Grant Program (HSGP) Process and Allocations** – (Discussion Only) – David Fogerson, State Administrative Agent (SAA), and Deputy Chief Billy Samuels, Urban Area Administrator (UAA). The Committee will hear an update on the status of the FFY21 HSGP funding allocations and the process used by the Nevada Resilience Advisory Committee (NRAC) and the Urban Area Working Group (UAWG) in assembling the proposed FFY21 HSGP grant application.

6. **Review of Federal Fiscal Year (FFY) 2021 Homeland Security Grant Program (HSGP) State Homeland Security Program (SHSP) and the Urban Area Security Initiative (UASI) Proposal with the Intent to Formulate a Recommendation to the Nevada Commission on Homeland Security (NCHS)** – (Discussion/For Possible Action) – Chair, Sheriff Joseph Lombardo. The Committee will review and discuss the SHSP and UASI funding recommendations submitted by the NRAC and the UAWG for the FFY21 HSGP. Evaluation of all proposals, including additional recommendations of proposal allocations, may be conducted with the intent to vote on a final recommendation for the NCHS. HSGP Project Managers may be required to answer questions pertaining to their proposals. A list of the FFY21 HSGP project submissions is provided in Attachment B.
7. **Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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8. **Adjourn** – (Discussion/For Possible Action)

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This is a public meeting. In conformance with the Nevada Public Meeting Law, and pursuant to Sections 3 and 4 of the Declaration of Emergency Directive 006 signed March 12, 2020, as extended by Declaration of Emergency Directive 029, signed July 31, 2020, this agenda was posted or caused to be posted on or before 9:00 a.m. on April 28, 2021, at the following:

- Nevada Department of Public Safety's Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website: DEM Public Meeting Website at: [https://dem.nv.gov/DEM/2021\\_NEVADA\\_COMMISSION\\_ON\\_HOMELAND\\_SECURITY/](https://dem.nv.gov/DEM/2021_NEVADA_COMMISSION_ON_HOMELAND_SECURITY/)
- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

We are pleased to make reasonable accommodations for members of the public who have a disability or access requirements. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please contact Committee administrative support staff member Karen Hall, Nevada Division of Emergency Management and Homeland Security, 2478 Fairview Drive, Carson City, Nevada 89701, (775) 687-0300, [klhall@dps.state.nv.us](mailto:klhall@dps.state.nv.us). 24-hour advance notice is requested. Thank you!





DECLARATION OF EMERGENCY

DIRECTIVE 029

**WHEREAS**, in late 2019, the United States Centers for Disease Control and Prevention began monitoring an outbreak of respiratory illness caused by a novel coronavirus first identified in Wuhan, Hubei Province, China; and

**WHEREAS**, on February 11, 2020, the International Committee on Taxonomy of Viruses named this novel coronavirus "severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2);" and

**WHEREAS**, on February 11, 2020, the World Health Organization named the disease caused by SARS-CoV-2, "COVID-19;" and

**WHEREAS**, the World Health Organization advises that the novel coronavirus that causes COVID-19 virus is highly contagious, and spreads through respiratory transmission, and direct and indirect contact with infected persons and surfaces; and

**WHEREAS**, the World Health Organization advises that respiratory transmission occurs through both droplet and airborne transmission, where droplet transmission occurs when a person is within 6 feet of someone who has respiratory symptoms like coughing or sneezing, and airborne transmission may occur when aerosolized particles remain suspended in the air and is inhaled; and

**WHEREAS**, the World Health Organization advises that contact transmission occurs by direct contact with infected people or indirect contact with surfaces contaminated by the novel coronavirus; and

**WHEREAS**, some persons with COVID-19 may exhibit no symptoms but remain highly infectious; and

**WHEREAS**, on March 5, 2020, Clark County and Washoe County both reported the first known cases of COVID-19 in the State of Nevada; and

**WHEREAS**, on March 11, 2020, the World Health Organization declared COVID-19 a pandemic; and

**WHEREAS**, on March 12, 2020, I, Steve Sisolak, Governor of the State of Nevada issued a Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic; and

**WHEREAS**, on March 13, 2020, Donald J. Trump, President of the United States declared a nationwide emergency pursuant to Sec. 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the "Stafford Act"); and

**WHEREAS**, on March 14, 2020, I formed a medical advisory team to provide medical guidance and scientifically based recommendations on measures Nevada could implement to better contain and mitigate the spread of COVID-19; and

**WHEREAS**, infectious disease and public health experts advised that minimizing interpersonal contact slows the rate at which the disease spreads, and is necessary to avoid overwhelming healthcare systems, commonly referred to as "flattening the curve"; and

**WHEREAS**, since the March 12, 2020 Declaration of Emergency, I have issued 28 Directives pursuant to that order to provide for the safety, wellbeing, and public health of Nevadans and the administration of the State of Nevada; and

**WHEREAS**, these Directives were promulgated to reduce interpersonal contact and promote social distancing to flatten the curve; and

**WHEREAS**, on April 30, 2020, I introduced the *Nevada United: Roadmap to Recovery* plan that outlined a phased approach to reopening Nevada businesses and industry; and

**WHEREAS**, the *Nevada United: Roadmap to Recovery* plan set forth a collaborative partnership between state and local governments that included the formation of the Local Empowerment Advisory Panel ("LEAP") to serve as a resource to local governments and local communities; and

**WHEREAS**, on May 9, 2020, the State of Nevada entered Phase One of the *Nevada United: Roadmap to Recovery* plan; and

**WHEREAS**, on May 29, 2020, the State of Nevada entered Phase Two of the *Nevada United: Roadmap to Recovery* plan; and

**WHEREAS**, prior to entering Phase Two, Nevada experienced a consistent and sustainable downward trajectory in the percentage of positive COVID-19 cases, a decrease in the trend of COVID-19 hospitalizations, and a decline in our cumulative test positivity rate from a maximum rate of 12.2% on April 24, 2020 to 6.3% on May 27, 2020 with a 33-day downward trend; and

**WHEREAS**, the intensity of COVID-19 infections in Nevada is exceedingly fluid. As of July 28, 2020, the State of Nevada has experienced over fifty days of an increasing trend of hospitalizations for confirmed COVID-19 cases; and

**WHEREAS**, as of July 28, 2020, the State of Nevada has experienced forty days of an increasing trend in its cumulative test positivity rate of COVID-19 cases; and

**WHEREAS**, as of July 28, 2020, there is no cure or vaccine for the COVID-19 disease; and

**WHEREAS**, because the virus causing COVID-19 is novel, scientific and medical treatment knowledge about the virus and how to limit its spread is improving regularly; and



**WHEREAS**, NRS 414.060 outlines powers and duties delegated to the Governor during the existence of a state of emergency, including without limitation, directing and controlling the conduct of the general public and the movement and cessation of movement of pedestrians and vehicular traffic during, before and after exercises or an emergency or disaster, public meetings or gatherings; and

**WHEREAS**, NRS 414.060(3)(f) provides that the administrative authority vested to the Governor in times of emergency may be delegated; and

**WHEREAS**, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada;" and

**NOW, THEREFORE**, by the authority vested in me as Governor by the Constitution and the laws of the State of Nevada and the United States, and pursuant to the March 12, 2020, Emergency Declaration,

IT IS HEREBY ORDERED THAT:

SECTION 1: To the extent this Directive conflicts with earlier Directives or regulations promulgated pursuant to the March 12, 2020 Declaration of Emergency, the provisions of this Directive shall prevail.

SECTION 2: The *Nevada United: Roadmap to Recovery* plan is hereby reaffirmed. This plan provides for a federally supported, state managed, and locally executed reopening approach, under which county governments and local municipalities are delegated the authority to impose additional COVID-19-related restrictions on businesses and public activities. Restrictions imposed by county government or local municipalities may exceed the standards imposed by Declaration of Emergency Directives and any State or federal guidelines to the extent reasonable, or set forth under the LEAP guidelines, but in no case shall such local guidelines be more permissive than the provisions of this Directive and the disease management plans it authorizes.

SECTION 3: The importance of the State's county and city governments committing significant energy, resources, and time to enforcing the provisions of this and previous directives and in mandating conformance with health and safety standards central to the continuing fight against COVID-19 is reaffirmed here in the strongest possible form. Local governments and individuals, businesses, and other organizations may adopt practices that exceed the standards imposed by Declaration of Emergency Directives and the disease management plans they authorize, guidelines promulgated by the Nevada State Occupational Safety and Health Administration (NV OSHA) or LEAP guidelines, but in no case shall business practices be more permissive than the provisions of this Directive, its authorized disease management plans, or those imposed by NV OSHA and the LEAP.

SECTION 4: All directives promulgated pursuant to the March 12, 2020 Declaration of Emergency or subsections thereof set to expire on July 31, 2020, shall remain in effect for the duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or by operation of law associated with lifting the Declaration of Emergency. Of note, Phase Two of the *Nevada United: Roadmap to Recovery* remains in effect. Directive 026, Section 8, extending Directive 021, Phase Two of the *Nevada United: Roadmap to Recovery* plan, is hereby extended until the earlier of termination of these provisions by a subsequent directive or termination of the March 12, 2020 Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic.

SECTION 5: The provisions of Section 4 do not extend to the recommencement of certain actions or directives, including Directive 025, previously terminated by express or implied order, or previously allowed to expire by operation of law.

SECTION 6: Pursuant to NRS 414.060(3)(f), I hereby authorize and renew my call to all local, city, and county governments, and state agencies to enforce this Directive and regulations promulgated thereunder, including but not limited to, suspending licenses, revoking licenses, or issuing penalties for violating business, professional, liquor, tobacco, or gaming licenses issued by the local jurisdiction for actions that jeopardize the health, safety, or welfare of the public; conduct which may injuriously affect the public health, safety, or welfare; conduct that may be detrimental to the public peace, health, or morals; or any other applicable ordinance or requirement for such a license.

SECTION 7: The State of Nevada shall retain all authority vested in the Governor pursuant to NRS Chapter 414.

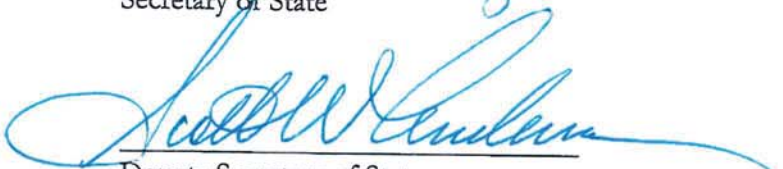
SECTION 8: This Directive is effective at 11:59 p.m. on Friday, July 31, 2020 and shall remain in effect until terminated by a subsequent directive promulgated pursuant to the March 12, 2020 Declaration of Emergency, or dissolution or lifting of the Declaration of Emergency itself, to facilitate the State's response to the COVID-19 pandemic.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 31<sup>st</sup> day of July, in the year two thousand twenty.

  
Governor of the State of Nevada

  
Secretary of State

  
Deputy Secretary of State



**FFY 2021 STATE HOMELAND SECURITY PROGRAM (SHSP)  
PROJECT FUNDING RECOMMENDATIONS / RANKINGS  
NEVADA RESILIENCE ADVISORY COMMITTEE - APRIL 8, 2021**

| NRAC RANK | NRAC ID | Proposal ID | Classification        | HSGP Funding Source | Organization Name   | Proposal Title  | Requested Amount FFY21             | Final Funding Recommendation FFY21 |
|-----------|---------|-------------|-----------------------|---------------------|---|---|------------------------------------|------------------------------------|
| NR        | 1       | 345654      | MAINTAIN SCTBM        | SHSP                | Douglas County Emergency Management   | Douglas County CERT   | \$ 17,159.83                       | \$ 17,159.83                       |
| NR        | 4       | 345851      | MAINTAIN SCTBM        | SHSP                | Elko County Sheriff's Office  | Elko County Sheriff's Office CERT/NNCCCP                                      | \$ 64,830.00                       | \$ 58,099.00                       |
| NR        | 5       | 346034      | MAINTAIN SCTBM        | SHSP                | Washoe County Emergency Management & Homeland Security Program  | Statewide COOP Sustain  | \$ 190,000.00                      | \$ 180,000.00                      |
| NR        | 6       | 346353      | MAINTAIN SCTBM        | SHSP                | Washoe County Sheriff's Office  | Washoe County Sheriff - Consolidated Bomb Squad Maintain                      | \$ 140,570.00                      | \$ 140,570.00                      |
| NR        | 7       | 347170      | MAINTAIN SCTBM        | SHSP                | Nevada Division of Emergency Management   | NIMS - Technology - Maintain  | \$ 37,100.00                       | \$ 37,100.00                       |
| NR        | 8       | 346959      | MAINTAIN SCTBM        | SHSP                | Washoe County Sheriff's Office  | WCSO Citizen Corps Program  | \$ 80,353.00                       | \$ 80,353.00                       |
| NR        | 9       | 347559      | MAINTAIN SCTBM        | SHSP                | Nevada Division of Emergency Management   | Tribal NIMS   | \$ 92,700.00                       | \$ 92,700.00                       |
| NR        | 10      | 347186      | MAINTAIN SCTBM        | SHSP                | Nevada Division of Emergency Management   | Public Alerts and Warnings  | \$ 190,500.00                      | \$ 170,500.00                      |
| NR        | 14      | 347164      | MAINTAIN SCTBM        | SHSP                | Nevada Division of Emergency Management   | DEM NIMS - Maintenance  | \$ 467,777.30                      | \$ 460,128.00                      |
| 1         | 11      | 347292      | MAINTAIN SCTBM        | SHSP                | Nevada Threat Analysis Center   | Nevada Threat Analysis Center (NTAC)  | \$ 683,245.11                      | \$ 683,245.11                      |
| 2         | 14      | 346384      | MAINTAIN SCTBM        | SHSP                | Nevada Division of Emergency Management   | SWIC  | \$ 38,776.00                       | \$ 38,776.00                       |
| 3         | 13      | 346594      | MAINTAIN SCTBM        | SHSP                | Las Vegas Metropolitan Police Department  | SNCTC SHSP Sustain  | \$ 670,470.75                      | \$ 670,470.75                      |
| 4         | 15      | 347117      | MAINTAIN SCTBM        | SHSP                | Washoe County Sheriff's Office  | Washoe County Sheriff - Cybersecurity Maintain                                | \$ 172,104.00                      | \$ 132,104.00                      |
| 5         | 14      | 347426      | MAINTAIN SCTBM        | SHSP                | Tahoe Douglas Bomb Squad  | Tahoe Douglas Bomb Squad HSGP 2021  | \$ 110,000.00                      | \$ 110,000.00                      |
| 6         | 17      | 346557      | MAINTAIN SCTBM        | SHSP                | TRIAD HazMat/Reno Fire Dept   | Washoe County/ TRIAD HazMat CBRNE   | \$ 476,304.00                      | \$ 476,304.00                      |
| 1         | 18      | 345362      | ENHANCE - COMPETITIVE | SHSP                | Department of Administration Enterprise IT Services   | Cybersecurity FIPS 140-3 Cryptography Support                                 | \$ 60,000.00                       | \$ 60,000.00                       |
| 2         | 19      | 345606      | ENHANCE - COMPETITIVE | SHSP                | Nevada Secretary of State   | Netflow and Intrusion Detection System Monitoring                             | \$ 128,160.00                      | \$ 128,160.00                      |
| 3         | 20      | 347060      | ENHANCE - COMPETITIVE | SHSP                | Washoe County Emergency Management & Homeland Security Program  | Homeland Security Program Assistant   | \$ 75,000.00                       | \$ 75,000.00                       |
| 4         | 21      | 347459      | ENHANCE - COMPETITIVE | SHSP                | Nevada Division of Emergency Management   | DEM NIMS - Competitive  | \$ 64,655.00                       | \$ 64,655.00                       |
| 5         | 22      | 346853      | ENHANCE - COMPETITIVE | SHSP                | Washoe County Sheriff's Office  | Washoe County Sheriff - Northern Nevada Regional Intelligence Center Maintain | \$ 100,000.00                      | \$ 75,000.00                       |
| 6         | 23      | 347120      | ENHANCE - COMPETITIVE | SHSP                | Washoe County Sheriff's Office  | Washoe County Sheriff - APR SCBA  | \$ 200,000.00                      | \$ 100,000.00                      |
| 7         | 24      | 346828      | ENHANCE - COMPETITIVE | SHSP                | Moapa Valley Fire Protection District   | Moapa Valley Fire District Mass Casualty Project                              | \$ 27,965.00                       | \$ 27,965.00                       |
| 8         | 25      | 347074      | NEW - COMPETITIVE     | SHSP                | Department of Administration Enterprise IT Services   | CyberToolTrackSysFFY21  | \$ 60,000.00                       | \$ 60,000.00                       |
| 9         | 26      | 346660      | NEW - COMPETITIVE     | SHSP                | Las Vegas Metropolitan Police Department  | LVMPD TASS Tactical Response Vehicle  | \$ 350,000.00                      | \$ 340,563.81                      |
| 10        | 27      | 345879      | NEW - COMPETITIVE     | SHSP                | Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno, Police Services | 2021 HSGP Western Nevada College Physical Security                            | \$ 235,674.18                      | \$ 93,521.50                       |
| 11        | 28      | 346768      | NEW - COMPETITIVE     | SHSP                | Nevada Department of Public Safety Training Division  | Nevada DPS Training Divisionactive Shooter Response & Preparedness Training   | \$ 280,144.30                      | \$ -                               |
|           |         |             |                       |                     |   |   | <b>SHSP Funding Recommendation</b> | <b>\$ 4,372,375.00</b>             |

**FFY 2021 URBAN AREA SECURITY INITIATIVE (UASI)  
PROJECT FUNDING RECOMMENDATIONS / RANKINGS  
URBAN AREA WORKING GROUP (UAWG) - APRIL 26, 2021**

| UASI RANK   | UASI ID | Proposal ID | Classification      | HSGP Funding Source | Organization Name   | Name of Project  | Requested Amount in FFY21 | Final Funding Recommendation FFY21 |
|---|---------|-------------|---------------------|---------------------|---|--|---------------------------|------------------------------------|
| 1   | G       | 346492      | MAINTAIN SCTBM      | UASI                | Las Vegas Metropolitan Police Department                    | SNCTC UASI Sustain   | \$ 1,301,445.54           | \$ 856,304.54                      |
| 2   | A       | 346555      | MAINTAIN SCTBM      | UASI                | City of Las Vegas   | Southern Nevada Community Emergency Response Team (CERT)   | \$ 248,189.00             | \$ 248,189.00                      |
| 3   | D       | 346321      | MAINTAIN SCTBM      | UASI                | Las Vegas Metropolitan Police Department                    | ARMOR CBRNE Sustainment - LVMPD  | \$ 100,000.00             | \$ 100,000.00                      |
| 4   | F       | 346286      | MAINTAIN SCTBM      | UASI                | City of Las Vegas   | Emergency Alerting Mass Notification   | \$ 95,000.00              | \$ 95,000.00                       |
| 5   | E       | 347567      | MAINTAIN SCTBM      | UASI                | Nevada Division of Emergency Management                     | UASI/THIRA   | \$ 28,000.00              | \$ 28,000.00                       |
| 6   | H       | 348099      | MAINTAIN SCTBM      | UASI                | Southern Nevada Health District                             | Fusion Center Public Health Analyst  | \$ 106,500.00             | \$ 106,500.00                      |
| 7   | C       | 346252      | MAINTAIN SCTBM      | UASI                | Las Vegas Fire and Rescue                                   | HazMat/WMD Detection   | \$ 118,000.00             | \$ 78,000.00                       |
| 8   | B       | 345531      | MAINTAIN SCTBM      | UASI                | City of Las Vegas - Department of Fire & Rescue             | Metropolitan Medical Response System (MMRS)  | \$ 485,200.00             | \$ 235,200.00                      |
| 1   | K       | 345656      | ENHANCE COMPETITIVE | UASI                | Clark County Fire Department/Office of Emergency Management | CCFD-Office of Emergency Management Operational Coordination Maintenance   | \$ 33,000.00              | \$ 33,000.00                       |
| 2   | R       | 347058      | ENHANCE COMPETITIVE | UASI                | Las Vegas Metropolitan Police Department                    | SNCTC - ALPR Phase II  | \$ 240,000.00             | \$ 240,000.00                      |
| 3   | Y       | 346642      | NEW COMPETITIVE     | UASI                | Las Vegas Metropolitan Police Department                    | LVMPD Multi-Coordinated Tactical Response  | \$ 647,862.00             | \$ 647,862.00                      |
| 4   | J       | 346865      | ENHANCE COMPETITIVE | UASI                | City of North Las Vegas                                     | North Las Vegas Water Infrastructure Security Upgrades   | \$ 400,000.00             | \$ 300,000.00                      |
| 5   | L       | 345865      | ENHANCE COMPETITIVE | UASI                | Clark County Fire Department/Office of Emergency Management | Clark County Fire Department/Office of Emergency Management Southern Nevada Incident Management Team Sustainment | \$ 92,000.00              | \$ 62,000.00                       |
| 6   | P       | 346292      | ENHANCE COMPETITIVE | UASI                | Clark County Fire Department/Office of Emergency Management | CCFD-Office of Emergency Management EOC Enhancements   | \$ 30,000.00              | \$ 30,000.00                       |
| 7   | Q       | 346607      | ENHANCE COMPETITIVE | UASI                | Las Vegas Metropolitan Police Department                    | SNCTC UASI Enhance   | \$ 156,080.00             | \$ 156,080.00                      |
| 8   | V       | 346957      | NEW COMPETITIVE     | UASI                | Clark County Fire Department/Office of Emergency Management | CCFD Tunnel Rescue Project   | \$ 273,200.00             | \$ 250,600.00                      |
| 9   | I       | 347036      | ENHANCE COMPETITIVE | UASI                | City of Henderson   | Tactical Robotic Platform - City of Henderson Police Department SWAT   | \$ 213,000.00             | \$ 213,000.00                      |
| 10  | U       | 347089      | NEW COMPETITIVE     | UASI                | City of North Las Vegas                                     | North Las Vegas Tactical Medic Program   | \$ 50,000.00              | \$ 40,000.00                       |
| 11  | BB      | 346961B**   | NEW COMPETITIVE     | UASI                | Las Vegas Metropolitan Police Department                    | ARMOR CBRNE Enhancement - LVMPD - Digital Microscope   | \$ 85,000.00              | \$ 85,000.00                       |
| 12  | Z       | 346662      | NEW COMPETITIVE     | UASI                | Las Vegas Metropolitan Police Department                    | LVMPD Cyber Security Program   | \$ 339,330.00             | \$ 339,330.00                      |
| 13  | M       | 346126      | ENHANCE COMPETITIVE | UASI                | Clark County Fire Department/Office of Emergency Management | Clark County Fire Department/Office of Emergency Management MACTAC   | \$ 59,938.00              | \$ 51,438.00                       |
| 14  | X       | 347057      | NEW COMPETITIVE     | UASI                | Clark County Fire Department/Office of Emergency Management | CCFD-EMS Cyber Enhancement Project   | \$ 55,450.00              | \$ 55,450.00                       |
| 15  | CC      | 346807      | NEW COMPETITIVE     | UASI                | University Police Services, Southern Command                | NSHE Special Event Security  | \$ 78,580.00              | \$ 78,580.00                       |
| 16  | S       | 346981      | NEW COMPETITIVE     | UASI                | City of Henderson   | Mobile Vehicle/Pedestrian Barriers for Soft Target and Crowded Places - City of Henderson                        | \$ 792,900.00             | \$ 450,000.00                      |
| 17  | N       | 346717      | ENHANCE COMPETITIVE | UASI                | Clark County Fire Department/Office of Emergency Management | CCFD Mobile CAD/Dispatch Consoles for Special Events   | \$ 112,000.00             | \$ 56,000.00                       |
| 18  | AA      | 346961A**   | NEW COMPETITIVE     | UASI                | Las Vegas Metropolitan Police Department                    | ARMOR CBRNE Enhancement - LVMPD - Robots   | \$ 415,000.00             | \$ 400,000.00                      |
| 19  | T       | 347246      | NEW COMPETITIVE     | UASI                | City of Las Vegas   | Las Vegas Bomb Squad Vapor Wake/Explosive Detection K9   | \$ 256,164.00             | \$ 78,450.45                       |
| 20  | W       | 347311      | NEW COMPETITIVE     | UASI                | Clark County Fire Department/Office of Emergency Management | Clark County Information Technology Cybersecurity Upgrades   | \$ 393,750.00             | -                                  |
| NR - Withdrawn  | O       | 346770      | ENHANCE COMPETITIVE | UASI                | Clark County Fire Department/Office of Emergency Management | CCFD-Unified Incident Command Communications Equipment   | \$ 90,450.00              | -                                  |
| ** Note: Project IDs 346961A (AA) and 346961B (BB) were separated for the UASI to rank separately but they were in one application. |         |             |                     |                     |   |  | \$ 7,296,038.54           | \$ 5,313,983.99                    |
| Less Applied UASI Deobligated Funding   |         |             |                     |                     |   |  | \$                        | \$ 326,483.99                      |
| UASI Funding Recommendation   |         |             |                     |                     |   |  | \$                        | \$ 4,987,500.00                    |