



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA HAZARD MITIGATION WORKING GROUP

**Name of Organization:** Nevada Hazard Mitigation Working Group

**Date and Time of Meeting:** January 19, 2023, at 9:00 a.m.

**Place of Meeting:** Virtual Meeting

**Visual Access:** There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at:  
<https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqq>

**Conference Line Access:** Conference line #: (669) 219-2599  
Meeting ID# 686 738 8625  
When prompted for Participant ID, please press #

Current Voting Membership	
Name	Organization
Lorayn Walsler, Chair	Governor's Office of Energy
Stephen Aichroth	NV Division of Housing
Solomé Barton	North Las Vegas Emergency Management
Faith Beekman	NV Health and Human Services
Kathy Canfield	Storey County
Eric Antle	NV Division of Forestry
Craig dePolo	NV Bureau of Mines and Geology
Ceira Sampson	Reno-Sparks Indian Colony
Shari A. Davis	NV Governor's Office of Economic Development
Clair Ketchum	National Oceanic and Atmospheric Administration (Federal)
Andrew Trelease	Southern NV Regional Flood
Erin Warnock	NV Division of Water Resources
Melissa Whipple	NV Health and Human Services
Current Non-Voting Membership	
Janell Woodward	NV Division of Emergency Management



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This meeting will be video or teleconferenced as specified beginning at 9:00 a.m. The Nevada Hazard Mitigation Working Group (“Working Group”) may act on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Working Group at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Working Group administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Lorayn Walser, Governor’s Office of Energy.
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 8:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.**

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair Lorayn Walser. The Working Group will discuss and review the minutes of the October 12, 2022, Working Group meeting. The Working Group will determine whether to approve the meeting minutes.
4. **REVIEW OF SUBAPPLICATIONS FOR FEDERAL FISCAL YEAR (FFY) 2022 SUBAPPLICATIONS FOR BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT CYCLE.** – (Discussion Only) – Janell Woodward, DEM/HS State Hazard Mitigation Officer, or her designee, will lead a review of the BRIC FFY 2022 applications. BRIC application summaries are available in the meeting materials.
5. **WISE OAK CONSULTING L.L.C. – PRESENTATION OF UPDATING THE STATE HAZARD MITIGATION PLAN (SHMP)** – (Discussion Only) – Randy Brawley, Wise Oak Consulting, will present to the Working Group on the process and requirements of updating the SHMP, to include a timeline of the update and required participation by the Working Group.

6. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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7. **ADJOURNMENT** – (Discussion/For Possible Action)

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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before January 13, 2023, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website:  
[https://dem.nv.gov/DEM/DEM Public Meeting Information/](https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/)
- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government Column, click **State**.
- Within the Entity Column, select **Office of the Military – Division of Emergency Management**.
- Within the Public Body column, click on the **Nevada Hazard Mitigation Working Group**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Janell Woodward, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.