



**STATE OF NEVADA  
MEETING NOTICE AND AGENDA  
NEVADA DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF EMERGENCY MANAGEMENT**

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**WORKSHOP TO SOLICIT COMMENTS  
ON REGULATORY AMENDMENTS**

The **Department of Public Safety, Division of Emergency Management** (“Division”) is scheduling a workshop on **Monday, March 7, 2016, at 2:30 p.m.**, at the following location:

**Legislative Counsel Bureau  
Legislative Building, Room 3138  
401 S. Carson Street  
Carson City, NV 89701**

Interested persons may also participate through video or teleconference at the following location:

**Legislative Counsel Bureau  
Grant Sawyer State Building, Room 4401  
555 East Washington Avenue  
Las Vegas, NV 89101**

This meeting will be video or teleconferenced between the locations specified above beginning at 2:30 p.m. At the discretion of the Division Chief, items may be taken out of order, combined for consideration, and pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Division’s administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

**I. CALL TO ORDER AND INTRODUCTIONS**

**II. PUBLIC COMMENT**

No action may be taken upon a matter raised under this item. The Division Chief may limit public comment to 5 minutes per speaker. Comments will not be restricted based upon viewpoint.

**III. WORKSHOP**

The purpose of the Workshop is to solicit comments from interested persons on the following topic to be addressed in regulation by the Division:

**The Division seeks to solicit comments on regulatory amendments pertaining to Chapter 414 of the Nevada Administrative Code concerning the administration of the Emergency Assistance Account.**

#### **IV. PUBLIC COMMENT**

No action may be taken upon a matter raised under this item. The Division Chief may limit public comment to 5 minutes per speaker. Comments will not be restricted based upon viewpoint.

#### **V. ADJOURNMENT**

The Division has determined that the proposed regulations will not have a direct or significant economic burden on small businesses in the State of Nevada.

A copy of the Nevada Administrative Code, Chapter 414, and the proposed amendments, may be obtained at the workshop, or in advance, by contacting Chris Molnar, at (775) 687-0300. The Nevada Administrative Code is also available in electronic format at the following web address: [www.leg.state.nv.us/NAC/NAC-414.html](http://www.leg.state.nv.us/NAC/NAC-414.html)

The Notice of Workshop to Solicit Comments on Regulatory Amendments has been provided via electronic mail to the Division's email list for noticing administrative regulations, and has been posted in the following locations:

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Legislative Counsel Bureau, Legislative Building, 401 S. Carson Street, Carson City, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](http://dem.nv.gov/DEM/DEM_Public_Meeting_Information/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Chris Molnar, Division support staff, at (775) 687-0300. 24-hour advance notice is requested.