



NEVADA COMMUNICATIONS STEERING COMMITTEE (NCSC)  
STATE OF NEVADA  
MEETING NOTICE AND AGENDA

Name of Organization: Nevada Communications Steering Committee (NCSC)  
Date and Time of Meeting: Wednesday, March 14, 2012, 1:30 PM

Carson City Location

Division of Emergency Management  
2478 Fairview Drive, Exc. Conference Room  
Carson City, NV 89701

Las Vegas Location

Vegas PBS  
3050 E Flamingo Road, Room 203  
Las Vegas, NV 89121

This meeting will be video or teleconferenced between the locations specified above beginning at 1:30 PM. The committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the NCSC members. Minutes of the meeting are produced in a summary format and are not verbatim.**

**\*\* Acronyms located at the bottom of this document.**

**1. CALL TO ORDER** –Chairman Amell.

**2. ROLL CALL** –Hanne Epstein (DEM)

**3. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

**4. APPROVAL OF MINUTES** – (Discussion/For Possible Action) –Chairman Amell.

This agenda item will discuss whether or not to approve the minutes of the January 11, 2011 NCSC meeting.

**5. COMMENTS BY THE CHAIRMAN** – (Discussion Only) –Chairman Amell.

The Chairman will discuss trends that may affect the NCSC at the state, national or global level. Some of these items may be procedural, administrative or policy trends.

**6. PROPOSED CHANGES TO NCSC BYLAWS** – (Discussion/For Possible Action) –Chairman Amell

Chairman Amell will present proposed changes to the NCSC bylaws of 2008 to align the bylaws with the Executive Orders of 2010 and 2011. Chairman Amell will discuss how the proposed changes to the bylaws may affect the NCSC and NCSC sub-committees and working groups.

**7. SWIC STAFF REPORT** – (Discussion Only) –Jeffrey Yeagley.

This agenda item provides a report to the Committee on the status of current Interoperability Communications projects from the FFY 2007 to FFY 2010 grant funded programs. The reports will also provide information on the Projects and the funding levels for 2011 HSGP projects approved by the Nevada Commission on Homeland Security. These reports will cover:

- 1) Numbers of Projects completed
- 2) Training scheduled for FFY12 through OEC and PSIC
- 3) Update on grant program project proposals for FFY12
- 4) Update on the Nevada Core System, proposed name change, and addition of US DoE/DoD for integration
- 5) Report on interoperable communications activities by the SWIC and CPM since last report and a look ahead to upcoming activities
- 6) Narrowbanding update

**8. REPORT ON ACTIONS BY THE LONG TERM EVOLUTION (LTE) SUB-COMMITTEE – (Discussion only)**  
Lester Lewis (Chairman of LTE Committee). This agenda item is an update to the Committee regarding the discussions and actions of the LTE sub-committee as well as information about its intended future actions.

**9. UPDATE ON THE STATUS OF THE BROADBAND WAIVER – (Discussion only) –Chris Magenheimer.**  
This report provides an update to the Committee on the status of the Broadband waiver currently being reviewed by the FCC. Chris Magenheimer is the point of contact for all activity regarding the waiver and the process.

**10. UPDATE FROM THE NCSC GRANT SUBCOMMITTEE – (Discussion/For Possible Action) –Tammy James and Jeffrey Yeagley, SWIC.** The NCSC grant subcommittee will give an update on their work; present their recommendations for the upcoming grant cycle application process, and talk about the criteria for Interoperable Communications Projects and the process for ranking the current projects for this grant cycle.

**11. REPORT FROM THE UASI COMMUNICATIONS WORKING GROUP – (Discussion Only)**  
Mark Blomstrom (Urban Area Program Manager). This agenda item will cover the following:

- 1) Clark County School District IECGP gap analysis.
- 2) Las Vegas Urban Area Interoperable Integration Planning project.
- 3) Interoperability training.

The intent of the project will be summarized; the progress to date and the next steps will be identified,

**12. TRIBAL EMERGENCY COMMUNICATION – (Discussion/For Possible Action) –Terry Bohl**  
Terry Bohl will present the final gap analysis report on tribal emergency communications and give an update on current efforts to secure grant funding to construct the tribal rural emergency communications system as well as the tribal rural broadband.

**13. PUBLIC COMMENT – (Discussion Only) –** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

**ADJOURN – (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM March 9, 2012 at the following locations:

Las Vegas Governor's Office, 555 E. Washington Avenue,  
Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV  
Posted to the NV Homeland Security/NCSC web site located at:

[http://homelandsecurity.nv.gov/NCSC\\_Agendas.htm](http://homelandsecurity.nv.gov/NCSC_Agendas.htm)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Division of Emergency Management at (775) 687-0300. 72-hour advance notice is requested. Thank you.

**Acronyms:**

AECOM – Architectural and Engineering Company (contracted agency for interoperable projects)	Nevada Department of Transportation: NDOT
Communication Asset Survey and Mapping: CASM	Nevada Division of Emergency Management: DEM
Communications Unit Leader Training: COM-L	Next Generation 911: NG9-1-1
California Field Operations Guide: CalFOG	Office of Emergency Communication : OEC
Federal Communications Commission: FCC	
Federal Department of Energy: DOE	Public Safety Answering Points: PSAPs
Federal Department of Homeland Security: DHS	Public Safety Interoperable Communications: PSIC
Federal Emergency Management Agency: FEMA	Radio Frequency Identification: RFID
Federal Fiscal Year: FFY	Regional Tactical Interoperable communications Plan: RTICP
Homeland Security Grant Program: HSGP	Remote Communications Support Vehicles: RCSV
Homeland Security Working Group: HSWG	Request for Information: RFI
Interoperable Communications Coordinator: ICC	Request for Proposal: RFP
Interoperable Communications Technical Assistance Program: ICTAP	Southern Nevada Area Communications Council: SNACC
Interoperable Emergency Communications Grant Program: IECGP	Standard Operating Procedures: SOP
Internet Protocol: IP	State Interoperability Communications Plan: SICP
Internet Protocol/Voice over Internet Protocol: IP/VoIP	Statewide Interoperability Coordinator: SWIC
Las Vegas Metro Police Department: LVMPD	Urban Area : UA
National Environmental Policy Act: NEPA	Urban Area Security Initiative: UASI
National Nuclear Security Administration: NNSA	Very High Frequency: VHF
National Emergency Communications Plan: NECP	Voice Over Internet Protocol: VOIP
Nevada Communications Steering Committee: NCSC	Washoe County Sheriff's Office: WCSO